
Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9

Part of the Education Commons, and the Law Commons

Recommended Citation

This Document is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS John H. List, of Monterey County, California,

ha s deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, whereby it appears that full payment has been made by the said John H. List,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North-West quarter of Section twenty-six, in Township fourteen, South, of Range two, East, in the district of lands subject to sale at San Francisco, California, containing one hundred and sixty acres,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John H. List,

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John H. List,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said John H. List,

and to his heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the tenth day of November in the year of our Lord one thousand eight hundred and sixty-eight, and of the Independence of the United States the ninety-third.

By the President: Andrew Johnson,

Secretary.

Accession Nr: CA0030_076
Document Type: State Volume Patent
State: California
Issue Date: 11/10/1868
Cancelled: No

Names On Document
- LISK, JOHN H

Patent Details
- Accession Nr: CA0030_076
- Document Type: State Volume Patent
- State: California
- Issue Date: 11/10/1868
- Cancelled: No

Document Numbers
- Document Nr: 1719
- Misc. Doc. Nr: ---
- BLM Serial Nr: CACAAA 091058
- Indian Allot. Nr: ---
- Coal Entry. Nr: ---

Miscellaneous Information
- Land Office: San Francisco
- US Reservations: No
- Mineral Reservations: No
- Tribe: ---
- Militia: ---
- State In Favor Of: ---
- Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)
- General Remarks: ---

Survey Information
- Total Acres: 160.00
- Survey Date: ---
- Geographic Name: ---
- Metes/Bounds: No

Land Descriptions

Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.