
Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9

Part of the Education Commons, and the Law Commons

Recommended Citation
https://digitalcommons.csumb.edu/hornbeck_cgb_9/143

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
THE UNITED STATES OF AMERICA,

No. 2265

To all to whom these presents shall come, Greeting:

Whereas J. B. Taylor, of San Luis Obispo County, California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California, whereby it appears that full payment has been made by the said J. B. Taylor

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West Quarter of the South East Quarter Section twenty-six feet; the South West Quarter of the South East Quarter of Section thirty-three in Township Twenty-five, South of Range fourteen East, in the District of Lands subject to sale at San Francisco, California, containing eighty acres,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said J. B. Taylor

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said J. B. Taylor

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said J. B. Taylor

and to his heirs and assigns forever.

In Testimony Whereof, James M. Grant

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the fourteenth day of October, in the year of our Lord one thousand eight hundred and sixty, and of the Independence of the United States the thirty-fourth.

BY THE PRESIDENT: U. S. Grant

By: [signature]

Charles White Secretary.
