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THE UNITED STATES OF AMERICA.

WHEREAS David P. Rolph of San Luis Obispo County, California, has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, whereby it appears that full payment has been made by the said David P. Rolph according to the provisions of the Act of Congress of the 21st of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the sixth part interest of the sixth part interest of the stock in said land, in the township third section of the town of San Luis Obispo, east land quarter section, in the District of San Luis, subject to sale at San Francisco, California, containing forty acres.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said David P. Rolph, and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said David P. Rolph, and to his heirs and assigns forever.

In Testimony Whereof, I, THOMAS JEFFERSON, President of the United States of America, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the City of Washington, the 10th day of March and of the Independence of the United States the 31st. As Secretary.

Recorder of the General Land Office.
**Names On Document**

- **MALLAGH, DAVID P**

**Document Details**

- **Accession Nr:** CA0010__.102
- **Document Type:** State Volume Patent
- **State:** California
- **Issue Date:** 2/1/1862
- **Cancelled:** No

**Miscellaneous Information**

- **Land Office:** San Francisco
- **US Reservations:** No
- **Mineral Reservations:** No
- **Tribe:** ---
- **Militia:** ---
- **State In Favor Of:** ---
- **Authority:** April 24, 1820: Sale-Cash Entry (3 Stat. 566)
- **General Remarks:** ---

**Document Numbers**

- **Document Nr:** 143
- **Misc. Doc. Nr:** ---
- **Indian Allot. Nr:** ---
- **Coal Entry. Nr:** ---

**Survey Information**

- **Total Acres:** 40.00
- **Survey Date:** ---
- **Geographic Name:** ---
- **Metes/Bounds:** No

**Land Descriptions**

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