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THE UNITED STATES OF AMERICA,

Bennett,

CERTIFICATE
No. 1849

To all to whom these presents shall come, Greeting:

Whereas Francis M. Gibson of San Luis Obispo County, California

ha\(^2\) deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California whereby it appears that full payment has been made by the said

Francis M. Gibson

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the South West quarter, and the South West quarter of the South East quarter of Section eighteen, and the North East quarter of the North West quarter of Section nineteen in Township twenty-four, South of Range nine East, in the district of lands subject to sale at San Francisco, California, containing one hundred and sixty acres,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract ha\(^2\) been purchased by the said Francis M. Gibson

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Francis M. Gibson

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said

Francis M. Gibson

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the tenth day of May in the year of our Lord one thousand eight hundred and ninety-four and of the Independence of the United States the

By the President:

U.S. Grant

Secretary.
