Pre-1872 Land Patents in the Basins

Salinas River and Carmel River Groundwater Basins

11-22-2016


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To all to whom these presents shall come, Greeting:

Whereas, Mrs. J. Ann Hall, widow of San Luis Obispo County, California,

as is deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at San Francisco, whereby it appears that full payment has been made by the said Mrs. J. Ann Hall, widow, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the North East quarter, and the North West quarter of the North East quarter of Section fifteen, in Township twenty-seven, South of Range thirteen East, Mount Diablo Meridian, in the District of Lands subject to sale at San Francisco, California, containing one hundred and twenty acres.

according to the official plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Mrs. J. Ann Hall, widow.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Mrs. J. Ann Hall, widow

and to her heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Mrs. J. Ann Hall, widow

and to her heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the fifteenth day of May, in the year of our Lord one thousand eight hundred and seventy, and of the Independence of the United States the eighty-seventh.

By the President: Abraham Lincoln

By N. C. Stockdale, Secretary.

**Accession Nr:** CA0010__.135  
**Document Type:** State Volume Patent  
**State:** California  
**Issue Date:** 5/15/1862  
**Cancelled:** No

### Names On Document

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<th>Mineral Reservations</th>
<th>Tribe</th>
<th>Militia</th>
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### Military Rank

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### Document Numbers

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### Total Acres

- 120.00

### Survey Information

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### Land Descriptions

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