
Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9

Part of the Education Commons, and the Law Commons

Recommended Citation
https://digitalcommons.csumb.edu/hornbeck_cgb_9/366

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
THE UNITED STATES OF AMERICA,

No. 8015

To all to whom these presents shall come, Greeting:

Whereas John Harrison, of San Francisco County, California,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California, whereby it appears that full payment has been made by the said John Harrison according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for all of section twenty-six in township twenty-eight south of Range, fourteen east, in the District of Land, subject to sale at San Francisco, California, containing six hundred and forty acres,

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John Harrison.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John Harrison and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereof belonging, unto the said John Harrison and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the fifteenth day of November, in the year of our Lord one thousand eight hundred and sixty-three, and of the Independence of the United States the eighty-fourth.

BY THE PRESIDENT: U.S. Grant

By: A.S. Bemis, Charles White Secretary.

J.S. Granger, Recorder of the General Land Office.