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The United States of America,

To all to whom these Presents shall come, Greeting:

Know Ye, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847,

John W. Emmich, Deputy in the 1st Regiment, 5th Artillery, 1st Name, No. 5

having deposited in the GENERAL LAND OFFICE a WARRANT in favor, numbered

19718, for the

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto John D. Thompson, assignee of H. D. Brown, assignee of Dr. A. D. Brown, assignee of Geo. B. T. Dunning, assignee of Geo. H. W. Wellingham, and to his heirs and assigns forever, the West quarter and the West half of the North-East quarter of Section No. 7, T. 15, S., in Township No. 8, Range No. 21, West of the 6th Principal Meridian, in the District of California, on the Pacific Ocean, at a

San Francisco, California, Sworn to by Geo. W. Stearns, in the face of the

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said section of land, with the appurtenances thereof, unto the said John D. Thompson, as above set forth.

heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

day of February

in the year of our Lord one thousand eight hundred and forty-seven and of the Independence of the United States the seventy-ninth.

BY THE PRESIDENT: Andrew Johnson

By: J. W. Reeder, Sec'y.

J. W. Greer, Recorder of the General Land Office.
### Patent Details

- **Accession Nr:** MW-1128-331
- **Document Type:** Military Warrant
- **State:** California
- **Issue Date:** 2/9/1867
- **Cancelled:** No

#### Names On Document
- THOMPSON, JOHN D,
- BROWN, H S,
- LUX, FREDERICK,
- WILLINGHAM, JOHN

#### Military Rank:
- ---

#### Document Numbers
- **Document Nr:** 69784
- **Misc. Doc. Nr:** ---
- **BLM Serial Nr:** ---
- **Indian Allot. Nr:** ---
- **Coal Entry. Nr:** ---

#### Survey Information
- **Total Acres:** 160.00
- **Survey Date:** ---
- **Geographic Name:** ---
- **Metes/Bounds:** No

#### Land Descriptions

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