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THE UNITED STATES OF AMERICA,

Whereas John D Thompson of San Luis Obispo County, California, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at San Francisco, whereby it appears that full payment has been made by the said John D Thompson, according to the provisions of the Act of Congress of the 24th of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South-West quarter of Section Nine, in Township Thirty-three South, Range Twenty West, Mount Diablo Meridian, in the county of San Luis Obispo, subject to sale at San Francisco, California, containing eighty acres, according to the official plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John D Thompson.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John D Thompson, and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said John D Thompson and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-eighth day of March in the year of our Lord one thousand eight hundred and sixty-one and of the Independence of the United States the eighty-fifth.

BY THE PRESIDENT: Abraham Lincoln

Secretary: J. M. Granger

Recorder of the General Land Office.
**Accession Nr:** CA0010__.039  
**Document Type:** State Volume Patent  
**State:** California  
**Issue Date:** 3/28/1861  
**Cancelled:** No

### Names On Document

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<td>THOMPSON, JOHN D</td>
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### Land Office

- **San Francisco**

### Miscellaneous Information

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### Document Numbers

- **Document Nr:** 69  
- **Misc. Doc. Nr:** ---  
- **BLM Serial Nr:** ---  
- **Indian Allot. Nr:** ---  
- **Coal Entry. Nr:** ---

### Survey Information

- **Total Acres:** 80.00  
- **Survey Date:** ---  
- **Geographic Name:** ---  
- **Metes/Bounds:** No

### Land Descriptions

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