
Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9

Part of the Education Commons, and the Law Commons

Recommended Citation

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, in pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the General Land Office, Plot No. 550, for one quarter section of land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to William S. Chapman

with evidence that the same has been located upon the South West quarter of Section Twenty-one in Township Twenty-nine South, of Range Eighteen West of the Principal Meridian, in the District of Land to be sold at San Francisco, California containing One hundred and sixty acres

according to the Official Plan of the Survey of the said land returned to the General Land Office by the Surveyor General:

Now Know Ye, that there is therefore granted by the United States unto the said William S. Chapman, as assignee as aforesaid, and to his heirs the tract of land above described: To have and to hold the said tract of land, with the appurtenances thereof, unto the said William S. Chapman as assignee, as aforesaid, and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirty-second day of August, in the year of our Lord one thousand eight hundred and eighty two, and of the Independence of the United States the one hundred twenty-fifth.

By the President: W. J. Grant

By J. N. Burnett, Secy.

Accession Nr: AGS-0297-061  Document Type: Agricultural Scrip Patent  State: California  Issue Date: 8/25/1869  Cancelled: No

Names On Document

CHAPMAN, WILLIAM S

Miscellaneous Information

Land Office: San Francisco
US Reservations: No
Mineral Reservations: No
Tribe: ---
Militia: ---
State in Favor Of: TN
Authority: July 2, 1862: State Grant-Agri College (12 Stat. 503)
General Remarks: ---

Document Numbers

Document Nr: 550
Misc. Doc. Nr: ---
Indian Allot. Nr: ---
Coal Entry. Nr: ---

Survey Information

Total Acres: 160.00
Survey Date: ---
Geographic Name: ---
Metes/Bounds: No

Land Descriptions

Map  State  Meridian  Twp - Rng  Aliquots  Section  Survey #  County
Mount Diablo  CA  029S - 018E  SW¼  26  San Luis Obispo