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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 2715

To all to whom these presents shall come, Greeting:

Whereas William S. Chapman of San Francisco County, California, has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, whereby it appears that full payment has been made by the said William S. Chapman

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the

sections seven, eight, fourteen, eighteen, nineteen, twenty, twenty-one, twenty-two, twenty-seven, twenty-eight, twenty-nine, thirty, thirty-one, thirty-two, thirty-three, thirty-four, and thirty-five, in Township twenty-nine, Range of eighteen East in the District of Lands subject to sale at San Francisco, California, containing one thousand eight hundred and twenty-one acres and forty-eight hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said William S. Chapman.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said William S. Chapman

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William S. Chapman

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the tenth day of August in the year of our Lord one thousand eight hundred and eighty-nine and of the Independence of the United States the eighty-fourth.

BY THE PRESIDENT.

U. S. Grant

By J. N. Burnett

Secretary.

Accession Nr: CA0030__.218  Document Type: State Volume Patent  State: California  Issue Date: 8/10/1869  Cancelled: No

Names On Document

- CHAPMAN, WILLIAM S

Miscellaneous Information

- Land Office: San Francisco
- US Reservations: No
- Mineral Reservations: No
- Tribe: ---
- Militia: ---
- State In Favor Of: ---
- Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)
- General Remarks: ---

Document Numbers

- Document Nr: 2115
- Misc. Doc. Nr: ---
- BLM Serial Nr: CACAAA 117459
- Coal Entry. Nr: ---

Survey Information

- Total Acres: 10821.48
- Survey Date: ---
- Geographic Name: ---
- Metes/Bounds: No

Land Descriptions

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