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The United States of America,

CERTIFICATE
No. 1846

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, by the 7th clause of the second article of the treaty with the CHIPPEWAS OF LAKE SUPERIOR AND THE MISSISSIPPI, dated 30th September, 1854, it is provided that "Each head of a family or single person over twenty-one years of age at the present time, of the mixed bloods belonging to the Chippewas of Lake Superior, shall be entitled to eighty acres of land, to be selected by them under the direction of the President;" and whereas there has been recorded in the GENERAL LAND OFFICE of the United States, a CERTIFICATE OF THE REGISTRAR OF THE LAND OFFICE at San Francisco, No. 124, whereby it appears that Chippewa Certificate No. 1846, in the name of Susan Ramme, in the Indian Agency, Sergeant of the North Quarter of Section Thirty-four, in Township Thirty-four South of Range Twenty-four East, in the District of Land Subject to Sale at San Francisco, California, Containing Eighty Acres, according to the official plat of the public lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been located and surrendered by the said Susan Ramme.

Now, know ye, That the UNITED STATES OF AMERICA, in consideration of the premises, HAVE GIVEN AND GRANTED, and do by these presents DO GIVE AND GRANT unto the said Susan Ramme and to her heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Susan and to her heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson, President of the United States of America, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the twenty-seventh day of November, in the year of our Lord one thousand eight hundred and sixty-eight, and of the Independence of the United States the ninety-third.

By the President: Andrew Johnson, Secretary.


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Names On Document
RAUME, SUSAN

Miscellaneous Information
Land Office: San Francisco
US Reservations: No
Mineral Reservations: No
Tribe: Chippewa
Militia: ---
State in Favor Of: ---
Authority: February 8, 1887: Indian Allotment - General (24 Stat. 388)
General Remarks: Cancelled Document

Document Numbers
Document Nr: 184c
Misc. Doc. Nr: ---
BLM Serial Nr: ---
Indian Allot. Nr: ---
Coal Entry. Nr: ---

Survey Information
Total Acres: 80.00
Survey Date: ---
Geographic Name: ---
Metes/Bounds: No

Land Descriptions
Map  State  Meridian  Twp - Rng  Aliquots  Section  Survey #  County
CA  Mount Diablo  030S - 012E  W½NE¼  34  ---  San Luis Obispo

Printable Map