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000251c, US Land Patent, T30S, R12E, Susa Dugas, Nov. 27, 1868, and BLM Land Patent Detail Sheet

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The United States of America,

CERTIFICATE
No. 2516

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, By the 7th clause of the second article of the treaty with the CHIPPEWAS OF LAKE SUPERIOR AND THE MISSISSIPPI, dated 30th September, 1854, it is provided that, "Each head of a family or single person over twenty-one years of age at the present time, of the mixed bloods belonging to the Chippewas of Lake Superior, shall be entitled to eighty acres of land, to be selected by them under the direction of the PRESIDENT;" and whereas, there has been deposited in the GENERAL LAND OFFICE of the United States, a CERTIFICATE OF THE REGISTER OF THE LAND OFFICE at San Francisco No 125 whereby it appears that Chippewa Certificate No 2516, in the name of *Susau Dugas* for eighty acres, issued by the Commissioner of

Indian Affairs
Susau Dugas
under the aforesaid Treaty, has been located and surrendered by the said *Henry George Keeler* in full satisfaction for *the North half of the North East quarter of Section twenty-six in Township thirty South of Range twelve East, Mt Diablo Meridian, in the District of Lands subject to sale at San Francisco, California, containing eighty acres*

according to the official plat of the public lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said Tract has been located by the said *Susau Dugas*

Now, Know Ye, That the UNITED STATES OF AMERICA, in consideration of the premises, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Susau Dugas*

and to *her* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Susau Dugas* and to *her* heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *twenty seventh* day of *November*, in the year of our Lord one thousand eight hundred and *sixty eight*, and of the INDEPENDENCE OF THE UNITED STATES the *ninety-third*



By the President: *Andrew Johnson*

By *Frank Cowan* Secretary.

J N Langer Recorder of the General Land Office.

