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THE UNITED STATES OF AMERICA,

CERTIFICATE No. 163 C. TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS,

by the 7th clause of the second article of the treaty with the CHippewas of Lake Superior and the Mississippi, dated 30th September, 1854, it is provided that "Each head of a family or single person over twenty-one years of age at the present time of the mixed bloods, belonging to the Chippewas of Lake Superior, shall be entitled to eighty acres of land, to be selected by them under the direction of the President," and whereas there has been deposited in the GENERAL LAND OFFICE of the United States, a CERTIFICATE OF THE REGISTER OF THE LAND OFFICE at San Francisco, No. 163 C. in the name of Margaret P. Chardine, for eighty acres, issued by the Indian Agent under the aforesaid Treaty, has been located and surrendered by the said Margaret P. Chardine, in full satisfaction for the North half of the South-East Quarter of Section twelve, in Township thirty-one, south, of Range twelve east, Mount Diablo Meridian, in the district of lands subject to sale at San Francisco, California, containing eighty acres, according to the official plat of the public lands returned to the GENERAL LAND OFFICE of the SURVEYOR GENERAL, which said tract has been located by the said Margaret P. Chardine.

Now Know Ye, That the UNITED STATES OF AMERICA, in consideration of the premises, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Margaret P. Chardine, and to her heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatever nature, thereto belonging, unto the said Margaret P. Chardine, and to her heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Andrew Johnson, President of the United States of America, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the second day of June, in the year of our Lord one thousand eight hundred and sixty-eight, and of the Independence of the United States the ninety-second.

By the President: Andrew Johnson

By:— Frank Cowan, Secretary


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Names On Document
CHARBINO, MARGARET R

Miscellaneous Information
Land Office: San Francisco
US Reservations: No
Mineral Reservations: No
Tribe: Chippewa
Militia: ---
State In Favor Of: ---
Authority: February 8, 1887: Indian Allotment - General (24 Stat. 388)
General Remarks: Canceled Document

Document Numbers
Document Nr: 163c
Misc. Doc. Nr: ---
Indian Allot. Nr: ---
Coal Entry. Nr: ---

Survey Information
Total Acres: 80.00
Survey Date: ---
Geographic Name: ---
Metes/Bounds: No

Land Descriptions
Map  State  Meridian
CA  Mount Diablo

Twp - Rng  Aliquots  Section  Survey #  County
0315 - 012E  N1/SE¼  12  ---  San Luis Obispo

City of San Luis Obispo