12-8-2016


Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9

Part of the Education Commons, and the Law Commons

Recommended Citation
https://digitalcommons.csumb.edu/hornbeck_cgb_9/531

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.
THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 165

To all to whom these presents shall come, Greeting:

Whereas Michael O. Jones, of San Francisco County, California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at San Francisco

Michael O. Jones

whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the Sixth east half of the Sixth east quarter, of Section eight, in

Township Twenty-one, North of Range thirteen East, Principal Meridian, Revision in the District of San Francisco, subject to sale at San Francisco,

California, containing forty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,

which said tract has been purchased by the said Michael O. Jones

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Michael O. Jones

and to him and his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said

Michael O. Jones

and to him and assigns forever.

In Testimony Whereof, I,

Abraham Lincoln

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL

of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

1st day of June, in the year of our Lord one thousand eight hundred and eighteen

and of the

Independence of the United States the

31st

ABRAHAM LINCOLN

By

W. H. Seward

Recorder of the General Land Office.