

9-27-2016

## 001604, US Land Patent, T14S, R2E, Antonio Gigling, Nov. 10, 1868, and BLM Land Patent Detail Sheet

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Pre-emption  
CERTIFICATE  
No. 16011 }

## THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas Antonio Gigling, of Monterey County,  
California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND  
OFFICE at San Francisco whereby it appears that full payment has been made by the said  
Antonio Gigling

according to the provisions of the  
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
the Lots numbered seven, eight and nine of Section  
twenty three, of Township fourteen South, of Range  
two East, in the District of Lands subject to sale  
at San Francisco, <sup>California</sup> containing eighty <sup>eight</sup> acres and  
forty hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract has been purchased by the said Antonio Gigling

NOW KNOW YE, That the  
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
Antonio Gigling

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Antonio Gigling

and to his heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the tenth day of November  
in the year of our Lord one thousand eight hundred and sixty-eight and of the  
INDEPENDENCE OF THE UNITED STATES the thirty-third.



BY THE PRESIDENT:

By

Andrew Johnson  
Frank Cowan  
Ingranger

Secretary.

Recorder of the General Land Office.

Land Patent to Britton & Gray, Wash. D.C.



Accession Nr: CA0020\_\_450

Document Type: State Volume Patent

State: California

Issue Date: 11/10/1868

Cancelled: No

Patent Details

Patent Image

Related Documents

[Printer Friendly](#)

Names On Document

|                |                  |
|----------------|------------------|
|                | GIGLING, ANTONIO |
| Military Rank: | ---              |

Miscellaneous Information

|                       |                                               |
|-----------------------|-----------------------------------------------|
| Land Office:          | San Francisco                                 |
| US Reservations:      | No                                            |
| Mineral Reservations: | No                                            |
| Tribe:                | ---                                           |
| Militia:              | ---                                           |
| State In Favor Of:    | ---                                           |
| Authority:            | April 24, 1820: Sale-Cash Entry (3 Stat. 566) |
| General Remarks:      | ---                                           |

Document Numbers

|                   |      |
|-------------------|------|
| Document Nr:      | 1604 |
| Misc. Doc. Nr:    | ---  |
| BLM Serial Nr:    | ---  |
| Indian Allot. Nr: | ---  |
| Coal Entry. Nr:   | ---  |

Survey Information

|                  |       |
|------------------|-------|
| Total Acres:     | 88.40 |
| Survey Date:     | ---   |
| Geographic Name: | ---   |
| Metes/Bounds:    | No    |

Land Descriptions

| Map                                 | State | Meridian     | Twp - Rng   | Aliquots   | Section | Survey # | County   |
|-------------------------------------|-------|--------------|-------------|------------|---------|----------|----------|
| <input checked="" type="checkbox"/> | CA    | Mount Diablo | 014S - 002E | Lot/Trct 7 | 23      |          | Monterey |
| <input checked="" type="checkbox"/> | CA    | Mount Diablo | 014S - 002E | Lot/Trct 8 | 23      |          | Monterey |
| <input checked="" type="checkbox"/> | CA    | Mount Diablo | 014S - 002E | Lot/Trct 9 | 23      |          | Monterey |

Due to data limitations, we could not map the section of this land description. The township is shown.

