

9-27-2016

001721, US Land Patent, T14S, R2E, George W. Conden, Nov. 10, 1868, and BLM Land Patent Detail Sheet

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Pre-emption
CERTIFICATE
No. 1721.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas *George W. Conden of Monterey County, California,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco,* whereby it appears that full payment has been made by the said

George W. Conden, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the lot numbered four, and the North-East quarter of the North-East quarter of Section thirty four, in Township fourteen, South, of Range two, East, in the district of lands subject to sale at San Francisco, California, containing sixty four acres, and twenty hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *George W. Conden,*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *George W. Conden,*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

George W. Conden, and to *his* heirs and assigns forever.

In Testimony Whereof, *J. Andrew Johnson,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *ten*th day of *November* in the year of our Lord one thousand eight hundred and *sixty eight* and of the INDEPENDENCE OF THE UNITED STATES the *ninety third*



BY THE PRESIDENT: *Andrew Johnson*
By *Frank Rowan* Secretary.

J. N. Granger, Recorder of the General Land Office.

Accession Nr: CA0030__078 Document Type: State Volume Patent State: California Issue Date: 11/10/1868 Cancelled: No

[Patent Details](#) |
 [Patent Image](#) |
 [Related Documents](#) |
 [Printer Friendly](#)

Names On Document

CONDEN, GEORGE W
Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	1721
Misc. Doc. Nr:	---
BLM Serial Nr:	CACAAA 091061
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	64.20
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	014S - 002E	Lot/Trct 4	34		Monterey
<input checked="" type="checkbox"/>	CA	Mount Diablo	014S - 002E	NE¼NE¼	34		Monterey

Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.

