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002265, US Land Patent, T23S, R10E, Samuel W. Dennis, May 2, 1870, and BLM Land Patent Detail Sheet

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Enrolled

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. *2265*

To all to whom these presents shall come, Greeting:

Whereas *Samuel M. Dennis. of San Francisco County. California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco California* whereby it appears that full payment has been made by the said *Samuel M. Dennis*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

all of section twenty eight in Township twenty three south of Range ten East, in the District of Lands subject to sale at San Francisco California containing six hundred and forty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Samuel M. Dennis*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Samuel M. Dennis*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Samuel M. Dennis*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Samuel M. Dennis*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *March* *May*
in the year of our Lord one thousand eight hundred and *Seventy* and of the
INDEPENDENCE OF THE UNITED STATES the *ninety fourth*



BY THE PRESIDENT:

U. S. Grant

By

Charles White

Secretary.

J. M. Granger Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

PRIVATE CLAIMS

BUREAU OF LAND MANAGEMENT

General Land Office Records

BLM

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Accession Nr: CA0040__086 Document Type: State Volume Patent State: California Issue Date: 5/2/1870 Cancelled: No

Patent Details Patent Image Related Documents

Printer Friendly

Names On Document

DENNIS, SAMUEL W

Military Rank: ---

Miscellaneous Information

Land Office: San Francisco

US Reservations: No

Mineral Reservations: No

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)

General Remarks: ---

Document Numbers

Document Nr: 2265

Misc. Doc. Nr: ---

BLM Serial Nr: ---

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: 640.00

Survey Date: ---

Geographic Name: ---

Metes/Bounds: No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	023S - 010E		28		Monterey