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001275, US Land Patent, T24S, R11E, Jonathan Thompson, Jan. 10, 1868, and BLM Land Patent Detail Sheet

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Examined

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. *1275*

To all to whom these presents shall come, Greeting:

Whereas *Jonathan Thompson, of San Luis Obispo County*
California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said *Jonathan Thompson*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South half of the South West quarter and the North West quarter of the South West quarter of Section eight, in Township twenty four, South, of Range eleven East, in the district of lands subject to sale at San Francisco, California containing one hundred and twenty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Jonathan Thompson*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Jonathan Thompson*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Jonathan Thompson*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *ten* day of *January*
in the year of our Lord one thousand eight hundred and *sixty eight* and of the
INDEPENDENCE OF THE UNITED STATES the *ninety second*



BY THE PRESIDENT:

Andrew Johnson
By *Frankie Conner*

Secretary.

J. N. Granger Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

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Names On Document

[THOMPSON, JONATHAN](#)

Military Rank: ---

Miscellaneous Information

Land Office: [San Francisco](#)US Reservations: [No](#)Mineral Reservations: [No](#)

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

General Remarks: ---

Document Numbers

Document Nr: [1276](#)

Misc. Doc. Nr: ---

BLM Serial Nr: ---

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: [240.00](#)

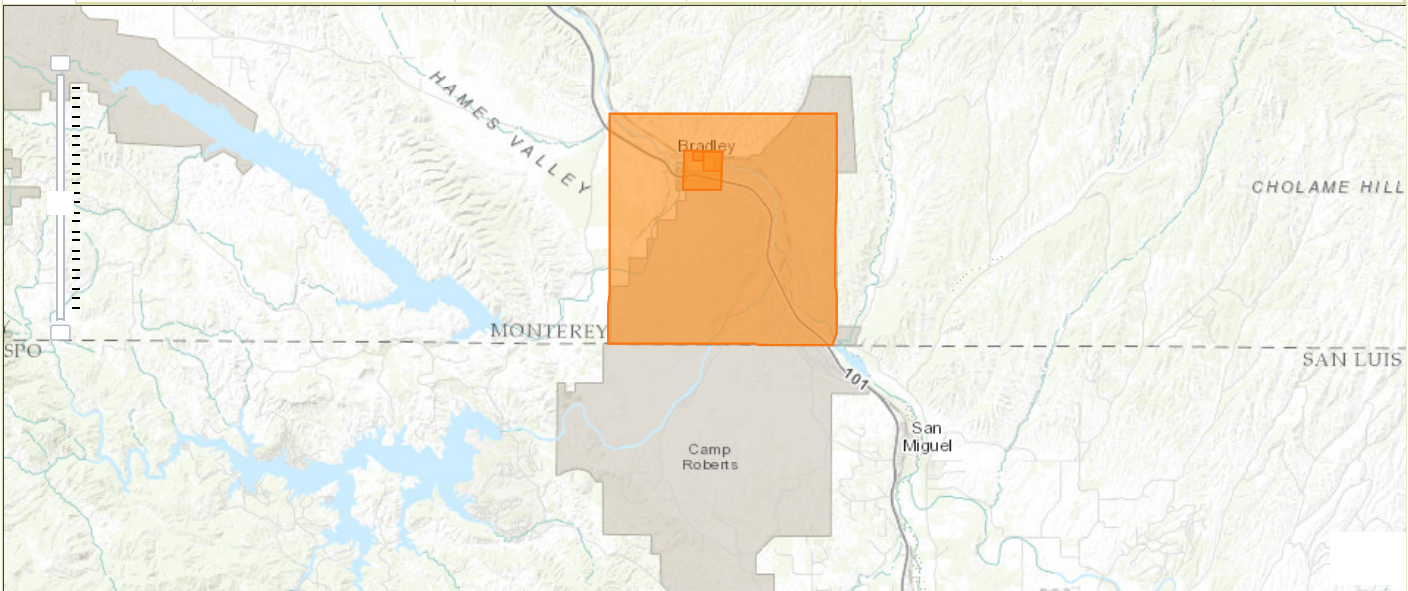
Survey Date: ---

Geographic Name: ---

Metes/Bounds: [No](#)

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	024S - 011E	NE¼	9		Monterey
☒	CA	Mount Diablo	024S - 011E	N½NW¼	9		Monterey



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