

9-28-2016

## 001277, US Land Patent, T24S, R11E, Jonathan Thompson, Jan. 10, 1868, and BLM Land Patent Detail Sheet

Follow this and additional works at: [https://digitalcommons.csumb.edu/hornbeck\\_cgb\\_9](https://digitalcommons.csumb.edu/hornbeck_cgb_9)



Part of the [Education Commons](#), and the [Law Commons](#)

---

### Recommended Citation

"001277, US Land Patent, T24S, R11E, Jonathan Thompson, Jan. 10, 1868, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 50.  
[https://digitalcommons.csumb.edu/hornbeck\\_cgb\\_9/50](https://digitalcommons.csumb.edu/hornbeck_cgb_9/50)

This Document is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact [digitalcommons@csumb.edu](mailto:digitalcommons@csumb.edu).

*Examined*

# THE UNITED STATES OF AMERICA,

**CERTIFICATE**

No. *1277*

**To all to whom these presents shall come, Greeting:**

**Whereas** *Jonathan Thompson, of San Louis Obispo County California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said *Jonathan Thompson*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the South half of the North East quarter, the South half of the North West quarter, the North half of the South East quarter the North half of the South West quarter of Section ten, in Township twenty four South, of Range eleven East, in the district of lands subject to sale at San Francisco California, containing three hundred and twenty acres*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Jonathan Thompson*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Jonathan Thompson*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Jonathan*

*Thompson*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *ten* day of *January* in the year of our Lord one thousand eight hundred and *sixty eight* and of the INDEPENDENCE OF THE UNITED STATES the *twenty second*

BY THE PRESIDENT:

*Andrew Johnson*

By *Frankie Cavan*

Secretary.

*J. N. Granger*

Recorder of the General Land Office.



U.S. DEPARTMENT OF THE INTERIOR  
**BUREAU OF LAND MANAGEMENT** PRIVATE CLAIMS  
 General Land Office Records

BLM

[Home](#) | 
 [Search Documents](#) | 
 [Reference Center](#) | 
 [Support](#) | 
 [Shopping Cart](#)

[Search Documents](#) | 
 [Patent Details](#)

Accession Nr: CA0020\_\_281 Document Type: State Volume Patent State: California Issue Date: 1/10/1868 Cancelled: No

[Patent Details](#) | 
 [Patent Image](#) | 
 [Related Documents](#)

[Printer Friendly](#)

**Names On Document**

<p> THOMPSON, JONATHAN</p>
<p>Military Rank: ---</p>

**Miscellaneous Information**

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

**Document Numbers**

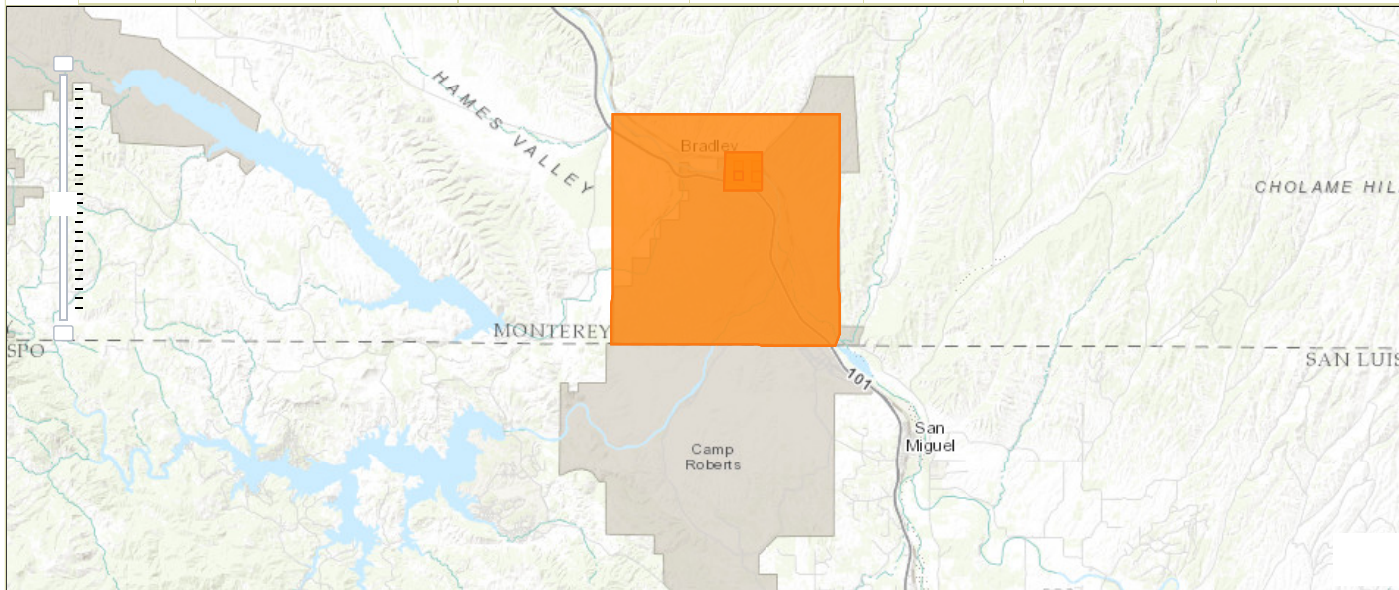
Document Nr:	1277
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

**Survey Information**

Total Acres:	320.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	024S - 011E	S½NE¼	10		Monterey
<input checked="" type="checkbox"/>	CA	Mount Diablo	024S - 011E	S½NW¼	10		Monterey
<input checked="" type="checkbox"/>	CA	Mount Diablo	024S - 011E	N½SE¼	10		Monterey
<input checked="" type="checkbox"/>	CA	Mount Diablo	024S - 011E	N½SW¼	10		Monterey



[USA.GOV](#) | 
 [No Fear Act](#) | 
 [DOI](#) | 
 [Disclaimer](#) | 
 [About BLM](#) | 
 [Notices](#) | 
 [Get Adobe Reader®](#)  
[Privacy Policy](#) | 
 [FOIA](#) | 
 [Kids Policy](#) | 
 [Contact Us](#) | 
 [Accessibility](#) | 
 [Site Map](#) | 
 [Home](#)