

9-28-2016

002012, US Land Patent, T24S, R11E, George Davis, May 10, 1870, and BLM Land Patent Detail Sheet

Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9



Part of the [Education Commons](#), and the [Law Commons](#)

Recommended Citation

"002012, US Land Patent, T24S, R11E, George Davis, May 10, 1870, and BLM Land Patent Detail Sheet"
(2016). *Pre-1872 Land Patents in the Basins*. 57.
https://digitalcommons.csumb.edu/hornbeck_cgb_9/57

This Document is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.

Grant

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 2012 }

To all to whom these presents shall come, Greeting:

Whereas George Davis of Monterey County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco California whereby it appears that full payment has been made by the said

George Davis

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South East quarter of Section seventeen, and the North West quarter of the North East quarter of Section twenty in Township twenty-four South of Range eleven East, in the district of lands subject to sale at San Francisco California, containing Eighty Acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

George Davis

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

George Davis

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

George Davis

and to his heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *ten* day of *May* in the year of our Lord one thousand eight hundred and *seventy* and of the INDEPENDENCE OF THE UNITED STATES the *ninety-fourth*



BY THE PRESIDENT:

By

U. S. Grant

J. N. Barrill Secretary.
Charles White

J. N. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

[Search Documents](#)[Reference Center](#)[Support](#)[Shopping Cart](#) [Search Documents](#) [Results List](#) [Patent Details](#)Accession Nr: [CA0030__408](#) Document Type: [State Volume Patent](#) State: [California](#) Issue Date: [5/10/1870](#) Cancelled: [No](#)[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

Names On Document

[DAVIS, GEORGE](#)

Military Rank: ---

Miscellaneous Information

Land Office: [San Francisco](#)US Reservations: [No](#)Mineral Reservations: [No](#)

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

General Remarks: ---

Document Numbers

Document Nr: [2012](#)

Misc. Doc. Nr: ---

BLM Serial Nr: [CACAAA 060641](#)

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: [80.00](#)

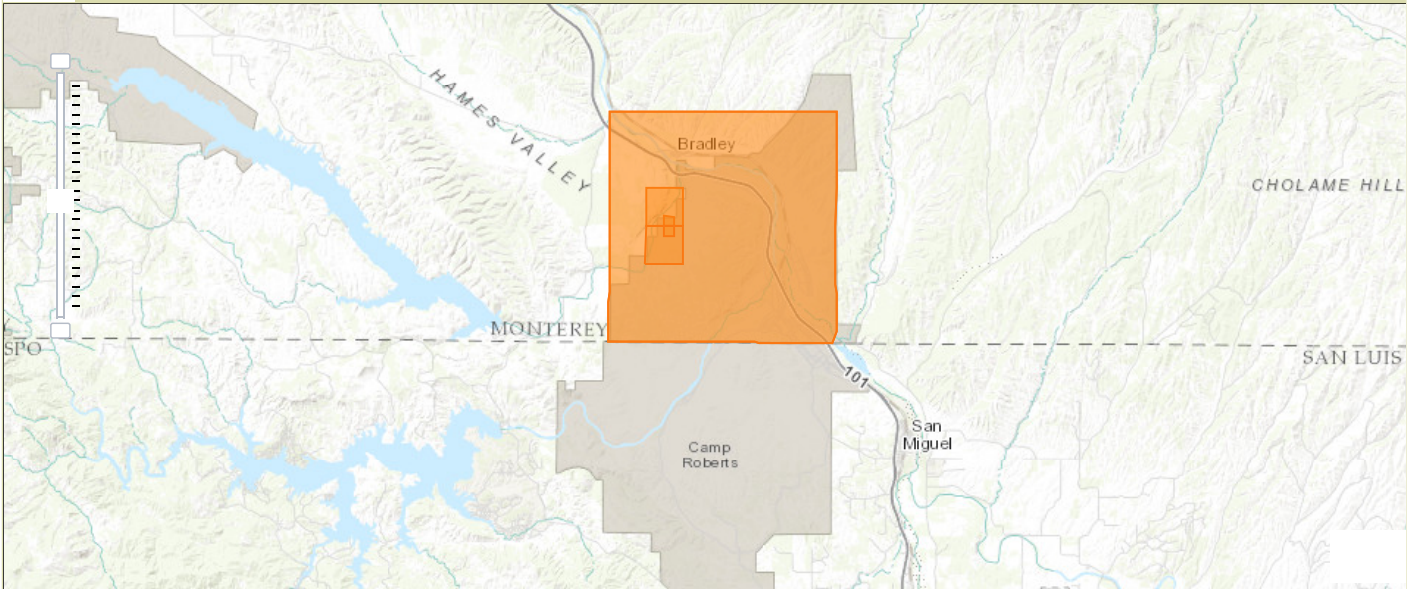
Survey Date: ---

Geographic Name: ---

Metes/Bounds: [No](#)

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	024S - 011E	SW¼SE¼	17		Monterey
☒	CA	Mount Diablo	024S - 011E	NW¼NE¼	20		Monterey



[USA GOV](#) | [No Fear Act](#) | [DOI](#) | [Disclaimer](#) | [About BLM](#) | [Notices](#) | [Get Adobe Reader®](#)
[Privacy Policy](#) | [FOIA](#) | [Kids Policy](#) | [Contact Us](#) | [Accessibility](#) | [Site Map](#) | [Home](#)