

9-29-2016

## 086869, US Land Patent, T24S, R11E, John Gurin, Angus L. Boggs, Apr. 5, 1864, and BLM Land Patent Detail Sheet

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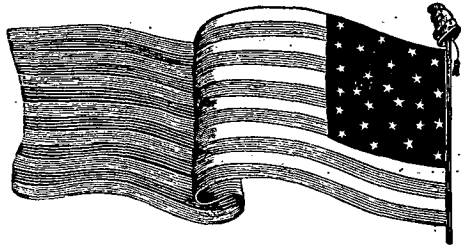
### Recommended Citation

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Examined



## THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

**WHEREAS**, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE, Warrant No. *86.869* for *100* acres, in favor of *John Gurin private* Company *A. 1st Regiment U.S. Dragoons Reno River War*

with evidence that the same has been duly located upon *the north east quarter of section thirty in Township Twenty four, South of range eleven east Mount Diablo Meridian in the District of lands subject to sale at San Francisco California containing One hundred and sixty acres*

according to the Official Plat of the Survey of said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL *the said warrant having been assigned by the said John Gurin to Angus S. Boggs in whose favor said tract has been located*

NOW KNOW YE, That there is therefore granted by the UNITED STATES unto the said *Angus S. Boggs as assignee as aforesaid and to his heirs*

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said *Angus S. Boggs as assignee as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, I, *Abraham Lincoln*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifth* day of *April* in the year of our Lord one thousand eight hundred and *sixty four*, and of the INDEPENDENCE OF THE UNITED STATES the *Eighty-Eighth*

BY THE PRESIDENT: *Abraham Lincoln*

By *W. C. Stoddard* Sec'y.

*J. N. Granger* Recorder of the General Land Office.



U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*  
**BUREAU OF LAND MANAGEMENT** General Land Office Records

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Accession Nr: [MW-0466-188](#) | 
 Document Type: [Military Warrant](#) | 
 State: [California](#) | 
 Issue Date: [4/5/1864](#) | 
 Cancelled: [No](#)

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**Names On Document**

|  |
|--|
|  <a href="#">BOGGS, ANGUS L,</a> |
|  <a href="#">GURIN, JOHN</a>     |
| <br>   |
| <br>   |
| <b>Military Rank:</b> ---  |

**Miscellaneous Information**

|                              |  |
|------------------------------|--|
| <b>Land Office:</b>          | <a href="#">San Francisco</a>  |
| <b>US Reservations:</b>      | <a href="#">No</a>   |
| <b>Mineral Reservations:</b> | <a href="#">No</a>   |
| <b>Tribe:</b>                | <a href="#">---</a>  |
| <b>Militia:</b>              | <a href="#">---</a>  |
| <b>State In Favor Of:</b>    | <a href="#">---</a>  |
| <b>Authority:</b>            | <a href="#">March 3, 1855: ScripWarrant Act of 1855 (10 Stat. 701)</a> |
| <b>General Remarks:</b>      | <a href="#">---</a>  |

**Document Numbers**

|                          |                       |
|--------------------------|-----------------------|
| <b>Document Nr:</b>      | <a href="#">86869</a> |
| <b>Misc. Doc. Nr:</b>    | <a href="#">---</a>   |
| <b>BLM Serial Nr:</b>    | <a href="#">---</a>   |
| <b>Indian Allot. Nr:</b> | <a href="#">---</a>   |
| <b>Coal Entry. Nr:</b>   | <a href="#">---</a>   |

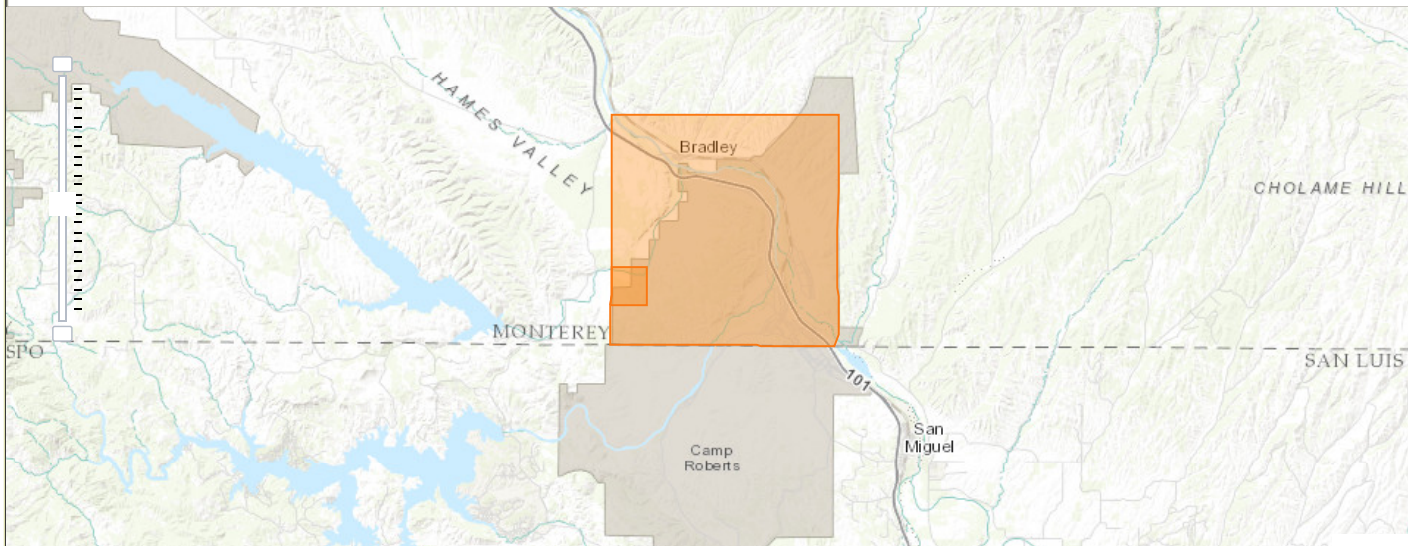
**Survey Information**

|                         |                        |
|-------------------------|------------------------|
| <b>Total Acres:</b>     | <a href="#">160.00</a> |
| <b>Survey Date:</b>     | <a href="#">---</a>    |
| <b>Geographic Name:</b> | <a href="#">---</a>    |
| <b>Metes/Bounds:</b>    | <a href="#">No</a>     |

**Land Descriptions**

| Map                                 | State              | Meridian                     | Twp - Rng                   | Aliquots            | Section            | Survey # | County                   |
|-------------------------------------|--------------------|------------------------------|-----------------------------|---------------------|--------------------|----------|--------------------------|
| <input checked="" type="checkbox"/> | <a href="#">CA</a> | <a href="#">Mount Diablo</a> | <a href="#">024S - 011E</a> | <a href="#">NE¼</a> | <a href="#">30</a> |          | <a href="#">Monterey</a> |

Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.



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