

9-29-2016

## 108032, US Land Patent, T24S, R11E, Nathan F. Morgan, John Burke, Jonathan Thompson, Aug. 19, 1870, and BLM Land Patent Detail Sheet

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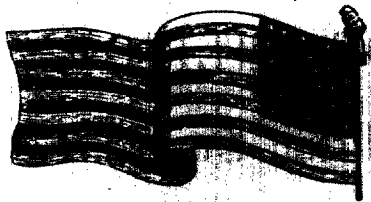
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### Recommended Citation

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*Enclosed*



THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE,

Warrant No. *108032* for *160* acres in favor of *Nathan S. Morgan*

*Private*  
*Captain Sargents Company*  
*Massachusetts Militia*

with evidence that the same has been duly located upon

*the East half of the North East quarter of Section twenty three in Township twenty four South, of Range eleven West, in the District of Lands subject to sale at San Francisco California containing One Hundred and Sixty acres*  
*the East half of the South East quarter and*  
*Year of 1812*

according to the Official Plat of the Survey of said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL

*the said Warrant having been assigned by the said Nathan S. Morgan to John Burke and by him to Jonathan Thompson in whose favor said tract has been located*

NOW KNOW YE, That there is therefore granted by the UNITED STATES unto the said

*Jonathan Thompson as assignee as aforesaid and to his heirs*

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said

*Jonathan Thompson as assignee as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, I, *Ulysses S Grant*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *nineteenth* day

of *August* in the year of our Lord one thousand eight hundred and *Seventy*, and of the INDEPENDENCE

OF THE UNITED STATES the *ninety fifth*

BY THE PRESIDENT: *U. S. Grant*



*Charles White* Sec'y.

*J. N. Granger* Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR  
**BUREAU OF LAND MANAGEMENT** *PRIVATE CLAIMS* **General Land Office Records**

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Accession Nr: [MW-0356-214](#) | 
 Document Type: [Military Warrant](#) | 
 State: [California](#) | 
 Issue Date: [8/19/1870](#) | 
 Cancelled: [No](#)

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**Names On Document**

	THOMPSON, JONATHAN,
	BURKE, JOHN,
	MORGAN, NATHAN F
<b>Military Rank:</b>	---

**Miscellaneous Information**

<b>Land Office:</b>	<a href="#">San Francisco</a>
<b>US Reservations:</b>	No
<b>Mineral Reservations:</b>	No
<b>Tribe:</b>	---
<b>Militia:</b>	<a href="#">Captain Sargents Company Massachusetts Militia</a>
<b>State In Favor Of:</b>	---
<b>Authority:</b>	<a href="#">March 3, 1855: ScripWarrant Act of 1855 (10 Stat. 701)</a>
<b>General Remarks:</b>	---

**Document Numbers**

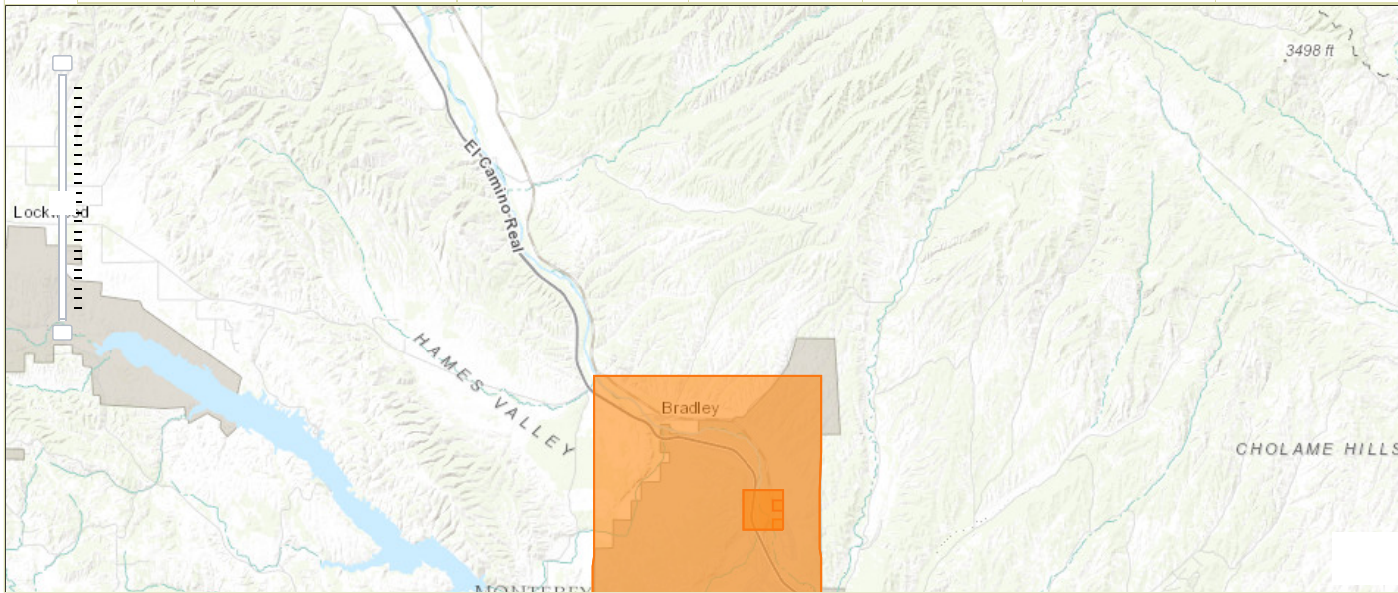
<b>Document Nr:</b>	<a href="#">108032</a>
<b>Misc. Doc. Nr:</b>	---
<b>BLM Serial Nr:</b>	---
<b>Indian Allot. Nr:</b>	---
<b>Coal Entry. Nr:</b>	---

**Survey Information**

<b>Total Acres:</b>	<a href="#">160.00</a>
<b>Survey Date:</b>	---
<b>Geographic Name:</b>	---
<b>Metes/Bounds:</b>	No

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	024S - 011E	E½SE¼	23		Monterey
<input checked="" type="checkbox"/>	CA	Mount Diablo	024S - 011E	E½NE¼	23		Monterey



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