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## 002658, US Land Patent, T25S, R09E, James Lynch, Feb. 15, 1871, and BLM Land Patent Detail Sheet

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*Prescription*  
**CERTIFICATE**  
No. *2658* }  
**THE UNITED STATES OF AMERICA,**

To all to whom these presents shall come, Greeting:

Whereas *James Lynch of San Luis Obispo County*  
*California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco California* whereby it appears that full payment has been made by the said *James Lynch*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the North half of the South West quarter and the South West quarter of the South West quarter of Section two and the North East quarter of the South East quarter of Section three, in Township twenty-five South of Range nine East Mount Diablo Meridian, in the District of Lands subject to sale at San Francisco California containing one hundred and sixty acres*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts <sup>are</sup> ~~has~~ been purchased by the said *James Lynch*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *James Lynch*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *James Lynch* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *February*  
in the year of our Lord one thousand eight hundred and *seventy one* and of the  
INDEPENDENCE OF THE UNITED STATES the *ninety fifth*



BY THE PRESIDENT: *U. S. Grant*  
By *J. Parrish* Secretary.

*J. N. Granger* Recorder of the General Land Office.

