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000131, U.S. Land Patent, T25S, R10E, James G. Denman, Feb. 1, 1862, and BLM Land Patent Detail Sheet

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Examined
THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 151

To all to whom these presents shall come, Greeting:

Whereas *James S. Dinman of San Luis Obispo County California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said *James S. Dinman*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the North East quarter, of the North West quarter, of Section twenty, in Township twenty five, South of Range ten, East Mount Diablo Meridian, in the District of Lands Subject to sale at San Francisco, California, containing forty acres*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *James S. Dinman*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *James S. Dinman*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *James S. Dinman*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Abraham Lincoln*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *February* in the year of our Lord one thousand eight hundred and *Eighty two* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty sixth*

BY THE PRESIDENT:

Abraham Lincoln

By *W. D. Stoddard*

Secretary.



S. K. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT *PRIVATE CLAIMS* General Land Office Records

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Accession Nr: CA0010__090 Document Type: State Volume Patent State: California Issue Date: 2/1/1862 Cancelled: No

[Patent Details](#) [Patent Image](#) [Related Documents](#) [Printer Friendly](#)

Names On Document

DENMAN, JAMES G
Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	131
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	40.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	025S - 010E	NE¼NW¼	20		San Luis Obispo

