

11-16-2016

## 002417, T25S, R11E, Martin Corcoran, May 10, 1870, and BLM Land Patent Detail Sheet

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*Enrolled*

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 2217

To all to whom these presents shall come, Greeting:

Whereas *Martin Cocoran* of ~~San Francisco~~ <sup>Santa Clara</sup> County, California,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco, California*, whereby it appears that full payment has been made by the said *Martin Cocoran*,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*The North East quarter of Section Six, in Township, Twenty Five South, of Range Eleven East, of Mount Diablo Meridian, in the district of lands subject to sale at San Francisco, California, containing one hundred and sixty five acres, and nine hundredths of an acre.*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Martin Cocoran*,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Martin Cocoran*,

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Martin Cocoran*,

and to *his* heirs and assigns forever.

In Testimony Whereof, *I, Ulysses S. Grant*,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the

*twelfth* day of *May* *seventy* *ninety* fourth,

and of the

BY THE PRESIDENT:

By

*U.S. Grant*  
*Charles White*

Secretary.



*J. N. Hanger*

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR  
**BUREAU OF LAND MANAGEMENT**

PRIVATE CLAIMS

**General Land Office Records**

BLM

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Accession Nr: CA0040\_\_210 Document Type: State Volume Patent State: California Issue Date: 5/10/1870 Cancelled: No

**Patent Details**

[Patent Image](#)

[Related Documents](#)

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**Names On Document**

CORCORAN, MARTIN
<b>Military Rank:</b> ---

**Miscellaneous Information**

<b>Land Office:</b>	San Francisco
<b>US Reservations:</b>	No
<b>Mineral Reservations:</b>	No
<b>Tribe:</b>	---
<b>Militia:</b>	---
<b>State In Favor Of:</b>	---
<b>Authority:</b>	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
<b>General Remarks:</b>	---

**Document Numbers**

<b>Document Nr:</b>	2417
<b>Misc. Doc. Nr:</b>	---
<b>BLM Serial Nr:</b>	<a href="#">CACAAA 103410</a>
<b>Indian Allot. Nr:</b>	---
<b>Coal Entry. Nr:</b>	---

**Survey Information**

<b>Total Acres:</b>	165.09
<b>Survey Date:</b>	---
<b>Geographic Name:</b>	---
<b>Metes/Bounds:</b>	No

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	025S - 011E	NE¼	6		San Luis Obispo

