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002690, US Land Patent, T25S, R11E, Jacob Glassman, Nov. 10, 1870, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 2690

To all to whom these presents shall come, Greeting:

Whereas Jacob Glassman of San Francisco County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco California whereby it appears that full payment has been made by the said

Jacob Glassman according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the West half of the North West quarter of Section ten in Township twenty five South of Range eleven East in the district of Lands subject to sale at San Francisco California containing Eighty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Jacob Glassman

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Jacob Glassman

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Jacob Glassman

and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S Grant

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the tenth day of November in the year of our Lord one thousand eight hundred and Seventy and of the INDEPENDENCE OF THE UNITED STATES the ninety fifth



BY THE PRESIDENT:

U S Grant
By

J Parrish Secretary.

J W Granger Recorder of the General Land Office.

