

11-17-2016

## 000190, US Land Patent, T25S, R14E, James Keyes, Feb. 1, 1864, and BLM Land Patent Detail Sheet

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## THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 190

To all to whom these presents shall come, Greeting:

Whereas James Keyes of San Luis Obispo County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco whereby it appears that full payment has been made by the said

James Keyes according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the North East quarter of Section Six in Township Twenty five South of Range Fourteen East in the district of lands subject to sale at San Francisco California containing Forty Acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said James Keyes

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James Keyes

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said James Keyes

and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of February in the year of our Lord one thousand eight hundred and Sixty four and of the INDEPENDENCE OF THE UNITED STATES the Eighty eighth

BY THE PRESIDENT:

Abraham Lincoln

By H. U. Stoddard

Secretary.



J. H. Granger

Recorder of the General Land Office.



## U.S. DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

## General Land Office Records

BLM

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## Names On Document

[KEYES, JAMES](#)

Military Rank: ---

## Miscellaneous Information

|                       |                                                               |
|-----------------------|---------------------------------------------------------------|
| Land Office:          | <a href="#">San Francisco</a>                                 |
| US Reservations:      | <a href="#">No</a>                                            |
| Mineral Reservations: | <a href="#">No</a>                                            |
| Tribe:                | ---                                                           |
| Militia:              | ---                                                           |
| State In Favor Of:    | ---                                                           |
| Authority:            | <a href="#">April 24, 1820: Sale-Cash Entry (3 Stat. 566)</a> |
| General Remarks:      | ---                                                           |

## Document Numbers

|                   |                     |
|-------------------|---------------------|
| Document Nr:      | <a href="#">190</a> |
| Misc. Doc. Nr:    | ---                 |
| BLM Serial Nr:    | ---                 |
| Indian Allot. Nr: | ---                 |
| Coal Entry. Nr:   | ---                 |

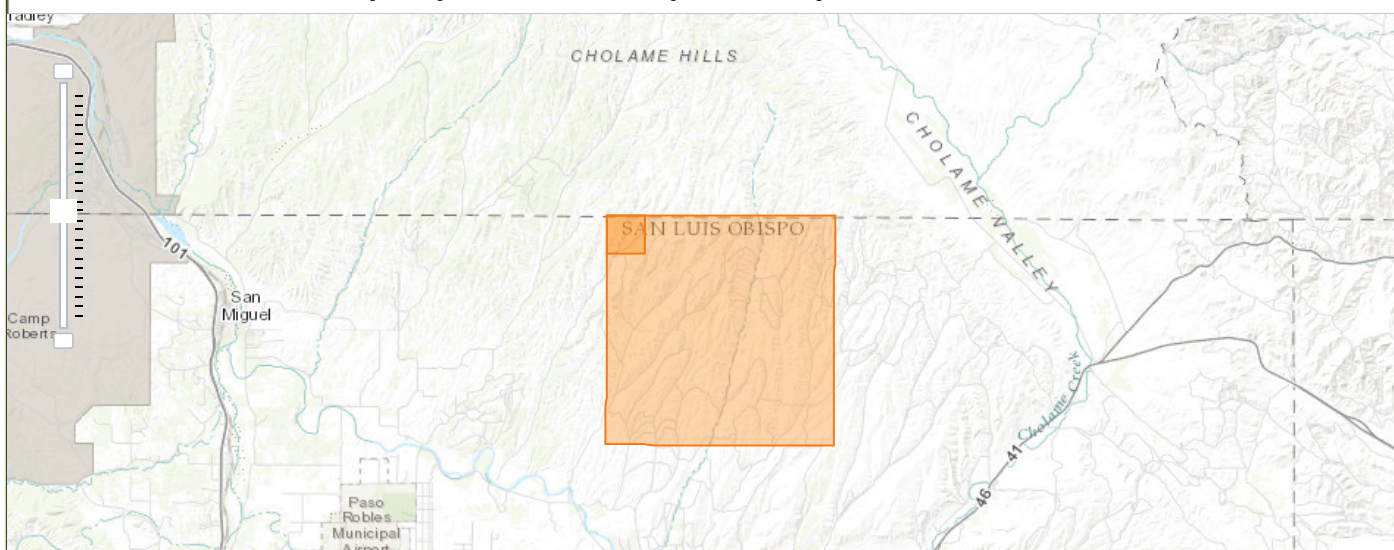
## Survey Information

|                  |                       |
|------------------|-----------------------|
| Total Acres:     | <a href="#">40.00</a> |
| Survey Date:     | ---                   |
| Geographic Name: | ---                   |
| Metes/Bounds:    | <a href="#">No</a>    |

## Land Descriptions

| Map                                 | State              | Meridian                     | Twp - Rng                   | Aliquots               | Section           | Survey # | County                          |
|-------------------------------------|--------------------|------------------------------|-----------------------------|------------------------|-------------------|----------|---------------------------------|
| <input checked="" type="checkbox"/> | <a href="#">CA</a> | <a href="#">Mount Diablo</a> | <a href="#">025S - 014E</a> | <a href="#">SW¼NE¼</a> | <a href="#">6</a> |          | <a href="#">San Luis Obispo</a> |

Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.



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