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000534, US Land Patent, T25S, R14E, Greenberg Taylor, Feb. 10, 1866, and BLM Land Patent Detail Sheet

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Examined

THE UNITED STATES OF AMERICA,

CERTIFICATE }
 No. 534 }

To all to whom these presents shall come, Greeting:

Whereas *Greenberg Taylor* of *San Louis Obispo County California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said *Greenberg Taylor*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the South East quarter of the South West quarter of Section Twenty five in Township Twenty five, South, of Range Fourteen East, Mount Diablo Meridian in the District of Lands subject to sale at San Francisco, California containing Forty acres*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Greenberg Taylor*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Greenberg Taylor*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Greenberg Taylor*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *tenth* day of *February*
 in the year of our Lord one thousand eight hundred and *Sixty six* and of the
 INDEPENDENCE OF THE UNITED STATES the *Ninetieth*



BY THE PRESIDENT:

Andrew Johnson
 By *Edw. D. Neill*

Secretary.

Martin Buell Acting Recorder of the General Land Office.
ad interim

