

11-21-2016

## 002767, US Land Patent, T26S, R13E, William R. Watkins, May 5, 1871, and BLM Land Patent Detail Sheet

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### Recommended Citation

"002767, US Land Patent, T26S, R13E, William R. Watkins, May 5, 1871, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 169.  
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*E. James*

*Patented*  
**CERTIFICATE**  
No. *2767*

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas *William R Watkins*  
of *San Luis Obispo County*  
*California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco California* whereby it appears that full payment has been made by the said

*William R Watkins* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the north east quarter of Section Twenty, in Township twenty six South of Range thitten east Mount Diablo Meridian in the district of lands subject to Sale at *San Francisco California* containing one hundred and sixty Acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *William R Watkins*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *William R Watkins*

and to heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *William R Watkins*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Ulysses Grant*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *Fifth* day of *May* in the year of our Lord one thousand eight hundred and *Seventy one* and of the INDEPENDENCE OF THE UNITED STATES the *Ninety fifth*.



BY THE PRESIDENT: *U. S. Grant*  
By *J. Parrish* Secretary.

*M. Granger* Recorder of the General Land Office.

