

11-21-2016

## 000480, US Land Patent, T26S, R14E, William F. Shied, Dec. 15, 1865, and BLM Land Patent Detail Sheet

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*Examined*

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 480

To all to whom these presents shall come, Greeting:

Whereas *William F. Shied* of San Louis Obispo County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said

*William F. Shied* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the North East quarter of Section Twenty two, in Township Twenty Six South of Range Fourteen East in the district of lands subject to sale at San Francisco California containing Forty Acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *William F. Shied*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *William F. Shied*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *William F. Shied*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *December*  
in the year of our Lord one thousand eight hundred and *sixty five* and of the  
INDEPENDENCE OF THE UNITED STATES the *ninetieth*



BY THE PRESIDENT:

*Andrew Johnson*  
By *Edu. S. Hill*

Secretary.

*J. R. Granger* Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*  
**BUREAU OF LAND MANAGEMENT** **General Land Office Records**

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Accession Nr: CA0010\_\_279 | 
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 State: California | 
 Issue Date: 12/15/1865 | 
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[Patent Details](#) | 
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**Names On Document**

<p> SHIED, WILLIAM F</p>
<p>Military Rank: ---</p>

**Miscellaneous Information**

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

**Document Numbers**

Document Nr:	480
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

**Survey Information**

Total Acres:	40.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	026S - 014E	NE¼NE¼	22		San Luis Obispo

