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001534, US Land Patent, T26S, R14E, C. W. Clark, F. M. Cox, Nov. 10, 1868, and BLM Land Patent Detail Sheet

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Patent

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 1534

To all to whom these presents shall come, Greeting:

Whereas C. W. Clark and F. M. Cox, of San Luis Obispo County, California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco whereby it appears that full payment has been made by the said C. W. Clark and F. M. Cox,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the North East quarter and the South half of the North West quarter of Section twenty three, and the South half of the South East quarter and the South half of the South West quarter of Section fourteen, in Township twenty-six South, of Range fourteen East, Mount Diablo Meridian, in the District of Lands subject to sale at San Francisco, California, containing three hundred and twenty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said C. W. Clark and F. M. Cox

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said C. W. Clark and F. M. Cox

and to their heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said C. W. Clark and F. M. Cox

and to their heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the tenth day of November
in the year of our Lord one thousand eight hundred and sixty eight and of the
INDEPENDENCE OF THE UNITED STATES the ninety third



BY THE PRESIDENT:

By Andrew Johnson
Frank Cowan Secretary.
J. M. Stewart Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*
BUREAU OF LAND MANAGEMENT General Land Office Records

BLM

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[Patent Details](#) |
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Names On Document

CLARK, C W,
COX, F M
Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	1534
Misc. Doc. Nr:	---
BLM Serial Nr:	CACAAA 110379
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	320.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	026S - 014E	S½NE¼	23		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	026S - 014E	S½NW¼	23		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	026S - 014E	S½SE¼	14		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	026S - 014E	S½SW¼	14		San Luis Obispo

