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001340, US Land Patent, T26S, R15E, Philip Biddel, Mar. 20, 1869, and BLM Land Patent Detail Sheet

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Examined
THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 1320

To all to whom these presents shall come, Greeting:

Whereas *Philip Biddel of San Louis Obispo County, California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said *Philip Biddel*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the Lots numbered One and two of the North West quarter, the North half of the South West quarter, and the South West quarter of the South West quarter of Section two, and the South East quarter of the South East quarter of Section three, in Township twenty-six South, of Range fifteen East, in the District of lands subject to sale at San Francisco, California, containing Two hundred and forty-one acres and thirty-eight hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Philip Biddel*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Philip Biddel*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Philip Biddel*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twentieth* day of *March*
in the year of our Lord one thousand eight hundred and *sixty-nine* and of the
INDEPENDENCE OF THE UNITED STATES the *ninety-third*

BY THE PRESIDENT:

U. S. Grant

By

Frank Cowan Secretary.



J. O. Granger

Recorder of the General Land Office.

