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000288, US Land Patent, T27S, R13E, Thomas Flint, July 1, 1865, and BLM Land Patent Detail Sheet

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Examined

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 288.

To all to whom these presents shall come, Greeting:

Whereas *Thomas Flint of Monterey County California,*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said*Thomas Flint*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West Quarter of the South East Quarter, and the North East Quarter of the South West Quarter, and the South Half of the North West Quarter of the North West Quarter of Section Ten, and the North East Quarter of the North East Quarter of Section Nine, and the Fractional South East Quarter of the South West Quarter of Section Eleven, in Township Twenty seven South of Range Thirteen East in the District of Lands subject to sale at San Francisco California containing Two Hundred and sixty one acres and forty seven hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Thomas Flint*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Thomas Flint

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Thomas Flint*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *July* in the year of our Lord one thousand eight hundred and *Sixty five* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty ninth*

BY THE PRESIDENT: *Andrew Johnson*

By

Edw. J. Skill

Secretary.

*J. N. Granger*

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

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Accession Nr: CA0010__200 Document Type: State Volume Patent State: California Issue Date: 7/1/1865 Cancelled: No

[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

Names On Document

FLINT, THOMAS

Military Rank: ---

Miscellaneous Information

Land Office: San Francisco

US Reservations: No

Mineral Reservations: No

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)

General Remarks: ---

Document Numbers

Document Nr: 288

Misc. Doc. Nr: ---

BLM Serial Nr: ---

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: 261.47

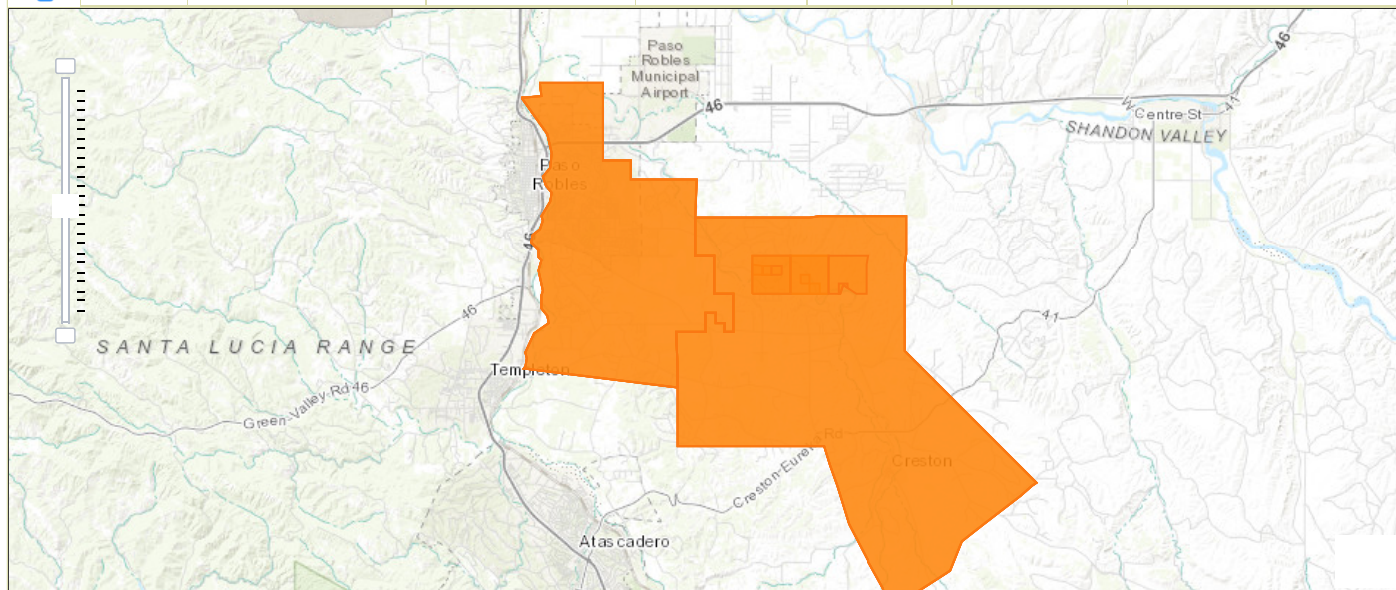
Survey Date: ---

Geographic Name: ---

Metes/Bounds: No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	027S - 013E	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10		San Luis Obispo
☒	CA	Mount Diablo	027S - 013E	NE $\frac{1}{4}$ SW $\frac{1}{4}$	10		San Luis Obispo
☒	CA	Mount Diablo	027S - 013E	S $\frac{1}{2}$ NW $\frac{1}{4}$	9		San Luis Obispo
☒	CA	Mount Diablo	027S - 013E	SW $\frac{1}{4}$ NE $\frac{1}{4}$	9		San Luis Obispo
☒	CA	Mount Diablo	027S - 013E	SE $\frac{1}{4}$ SW $\frac{1}{4}$	11		San Luis Obispo



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