

11-22-2016

## 003760, US Land Patent, T27S, R13E, John W. Mayberry, Allen Tucker, Nov. 25, 1870, and BLM Land Patent Detail Sheet

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### Recommended Citation

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*Ammit,*

# The United States of America,

To all to whom these Presents shall come, Greeting:

Know Ye, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes" approved February 11th, 1847.

*Allen Tucker Private in Captain W. Hartup Company 1st Regt Texas Volunteers*

having deposited in the GENERAL LAND OFFICE a WARRANT in *his* favor, numbered *3760 for 40 acres*

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *John W. Mayberry assignee of the said Allen Tucker and to his heirs the North West quarter of the North West quarter of Section thirteen in Township twenty seven south of Range thirteen in the District of Sando subject to sale at San Francisco California containing Forty acres*

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said *part of said* section of land, with the appurtenances thereof, unto the said *John W. Mayberry and to his*

heirs and assigns forever.

In Testimony Whereof, I,

*Ulysses S Grant*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of WASHINGTON, the *twenty fifth* day *November* in the year of our Lord one thousand eight hundred and *seventy* and of the INDEPENDENCE OF THE UNITED STATES the ~~seventy~~ *seventy fifth*

BY THE PRESIDENT:

*U S Grant*

By

*J Parrish* Sec'y.

*J M Granger*

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*  
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Accession Nr: [MW-0971-108](#) | 
 Document Type: [Military Warrant](#) | 
 State: [California](#) | 
 Issue Date: [11/25/1870](#) | 
 Cancelled: [No](#)

[Patent Details](#) | 
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**Names On Document**

<a href="#">MAYBERRY, JOHN W.</a>
<a href="#">TUCKER, ALLEN</a>
<b>Military Rank:</b> ---

**Miscellaneous Information**

<b>Land Office:</b>	<a href="#">San Francisco</a>
<b>US Reservations:</b>	<a href="#">No</a>
<b>Mineral Reservations:</b>	<a href="#">No</a>
<b>Tribe:</b>	<a href="#">---</a>
<b>Militia:</b>	<a href="#">---</a>
<b>State In Favor Of:</b>	<a href="#">---</a>
<b>Authority:</b>	<a href="#">February 11, 1847: ScripWarrant Act of 1847 (9 Stat. 123)</a>
<b>General Remarks:</b>	<a href="#">---</a>

**Document Numbers**

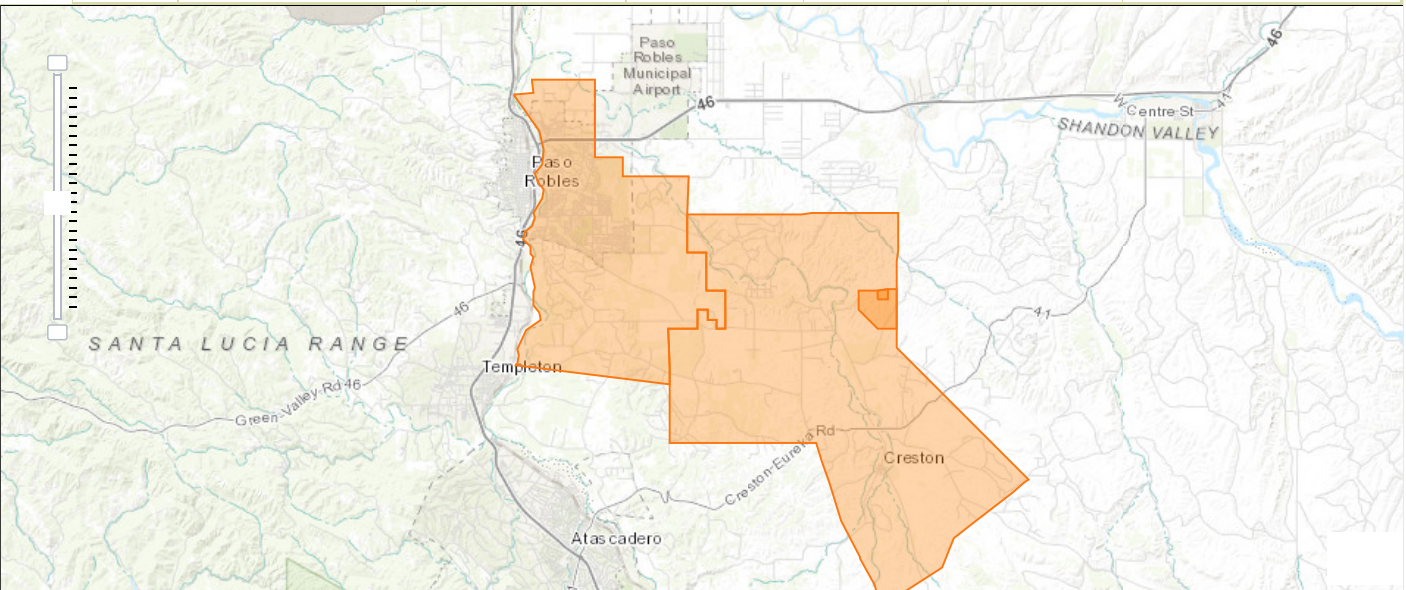
<b>Document Nr:</b>	<a href="#">3760</a>
<b>Misc. Doc. Nr:</b>	<a href="#">---</a>
<b>BLM Serial Nr:</b>	<a href="#">---</a>
<b>Indian Allot. Nr:</b>	<a href="#">---</a>
<b>Coal Entry. Nr:</b>	<a href="#">---</a>

**Survey Information**

<b>Total Acres:</b>	<a href="#">40.00</a>
<b>Survey Date:</b>	<a href="#">---</a>
<b>Geographic Name:</b>	<a href="#">---</a>
<b>Metes/Bounds:</b>	<a href="#">No</a>

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	027S - 013E	NW¼NE¼	13		San Luis Obispo



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