

11-28-2016

000737, US Land Patent, T27S, R15E, Philip Biddell, May 1, 1867, and BLM Land Patent Detail Sheet

Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9



Part of the [Education Commons](#), and the [Law Commons](#)

Recommended Citation

"000737, US Land Patent, T27S, R15E, Philip Biddell, May 1, 1867, and BLM Land Patent Detail Sheet"
(2016). *Pre-1872 Land Patents in the Basins*. 267.
https://digitalcommons.csumb.edu/hornbeck_cgb_9/267

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.

Examined
THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 737

To all to whom these presents shall come, Greeting:

Whereas *Philip Biddle of San Luis Obispo County California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said *Philip Biddle*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the East half of the South West quarter of Section three, in Township twenty seven South of Range fifteen East. Mount Diablo Meridian, in the District of lands subject to sale at San Francisco California containing eighty acres*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Philip Biddle*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Philip Biddle*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Philip Biddle*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *May*
in the year of our Lord one thousand eight hundred and *Sixty seven* and of the
INDEPENDENCE OF THE UNITED STATES the *Ninety first*

BY THE PRESIDENT:

By

Andrew Johnson
Frank Cowan

Secretary.



J. N. Granger Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

[Search Documents](#)[Reference Center](#)[Support](#)[Shopping Cart](#)[Search Documents](#) [Results List](#) [Patent Details](#)Accession Nr: [CA0020__025](#) Document Type: [State Volume Patent](#) State: [California](#) Issue Date: [5/1/1867](#) Cancelled: [No](#)[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

Names On Document

[BIDDLE, PHILIP](#)

Military Rank: ---

Miscellaneous Information

Land Office: [San Francisco](#)US Reservations: [No](#)Mineral Reservations: [No](#)

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

General Remarks: ---

Document Numbers

Document Nr: [737](#)

Misc. Doc. Nr: ---

BLM Serial Nr: ---

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: [80.00](#)

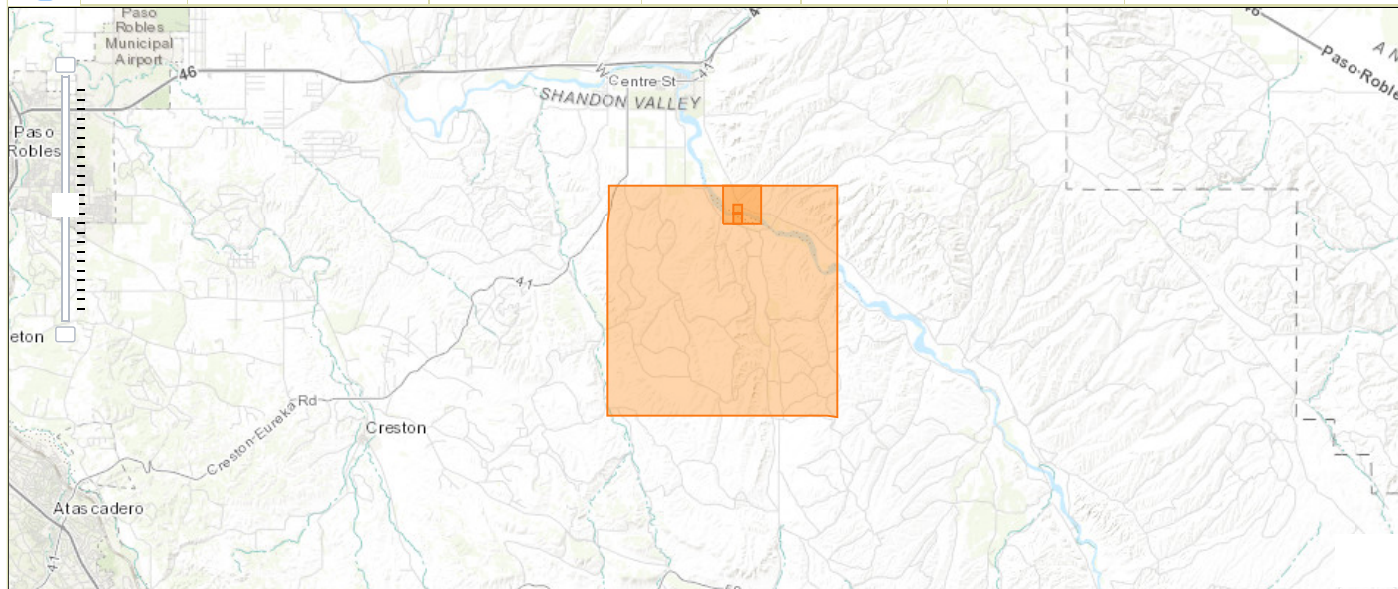
Survey Date: ---

Geographic Name: ---

Metes/Bounds: [No](#)

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	027S - 015E	E½SW¼	3		San Luis Obispo



[USA.GOV](#) | [No Fear Act](#) | [DOI](#) | [Disclaimer](#) | [About BLM](#) | [Notices](#) | [Get Adobe Reader®](#)
[Privacy Policy](#) | [FOIA](#) | [Kids Policy](#) | [Contact Us](#) | [Accessibility](#) | [Site Map](#) | [Home](#)