

11-28-2016

**004589, US Land Patent, T27S, R15E, Philip Biddell, Emeline L. Mathewson, Robert C. Mathewson, July 1, 1868, and BLM Land Patent Detail Sheet**

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"004589, US Land Patent, T27S, R15E, Philip Biddell, Emeline L. Mathewson, Robert C. Mathewson, July 1, 1868, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 272. [https://digitalcommons.csumb.edu/hornbeck\\_cgb\\_9/272](https://digitalcommons.csumb.edu/hornbeck_cgb_9/272)

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# The United States of America,

To all to whom these Presents shall come, Greeting:

Know Ye, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847.

*Robert B. Mathewson, Private, in Captain Evans Company, 1st Regt. Mounted Volunteers,*

having deposited in the GENERAL LAND OFFICE a WARRANT in *his* favor, numbered

*4589 for 40 acres,*

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *Philip Biddell, assignee of Emeline L. Mathewson, Administratrix of the Estate of the said Robert B. Mathewson deceased and to his heirs, the north west quarter of the south west quarter of section fourteen, in Township twenty seven, South, of Range fifteen, East, in the District of lands subject to sale at San Francisco, California, containing forty acres.*

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said

*part of said section of land, with the appurtenances thereof, unto the said Philip Biddell and to his*

heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

*fourth* day of *July*.

in the year of our Lord one thousand eight hundred

and *eighty eighth* and of the INDEPENDENCE

OF THE UNITED STATES the ~~seventy~~ *seventy-ninth* second

BY THE PRESIDENT: *Andrew Johnson*

By *Frank Cowan*

Sec'y.

*L. M. Granger* Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*  
**BUREAU OF LAND MANAGEMENT** General Land Office Records



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Accession Nr: **MW-0971-081** | 
 Document Type: **Military Warrant** | 
 State: **California** | 
 Issue Date: **7/1/1868** | 
 Cancelled: **No**

[Patent Details](#) | 
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**Names On Document**

- BIDDEL, PHILIP,
- MATTHEWSON, EMLINE L,
- MATTHEWSON, ROBERT C

**Miscellaneous Information**

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	February 11, 1847: ScripWarrant Act of 1847 (9 Stat. 123)
General Remarks:	---

Military Rank: ---

**Document Numbers**

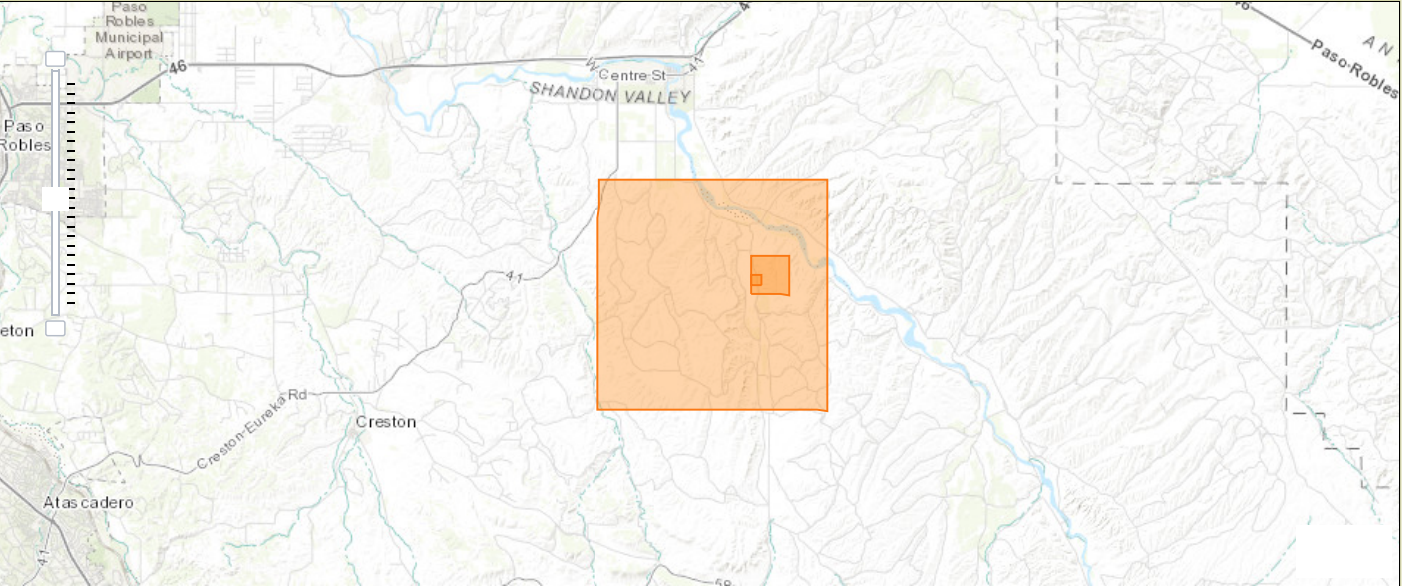
Document Nr:	4589
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

**Survey Information**

Total Acres:	40.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	027S - 015E	NW¼SW¼	14		San Luis Obispo



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