

11-28-2016

000066, US Land Patent, T27S, R16E, John D. Thompson, Mar. 28, 1861, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA, *E*

CERTIFICATE }

No. *66*

To all to whom these presents shall come, Greeting:

Whereas *John D Thompson of San Luis Obispo County California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said

John D Thompson

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the North East quarter of Section nineteen in Township twenty seven South of Range Sixteen East Mount Diablo Meridian in the district subject to sale at San Francisco California Containing Forty Acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *John D Thompson*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *John D Thompson*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *John D Thompson*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Abraham Lincoln*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twenty eighth* day of *March* in the year of our Lord one thousand eight hundred and *sixty one* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*

BY THE PRESIDENT:

Abraham Lincoln

By

J. A. B. Leonard

Secretary.



J. N. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

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Accession Nr: CA0010__036 Document Type: State Volume Patent State: California Issue Date: 3/28/1861 Cancelled: No

[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

Names On Document

THOMPSON, JOHN D

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Military Rank: ---

Document Numbers

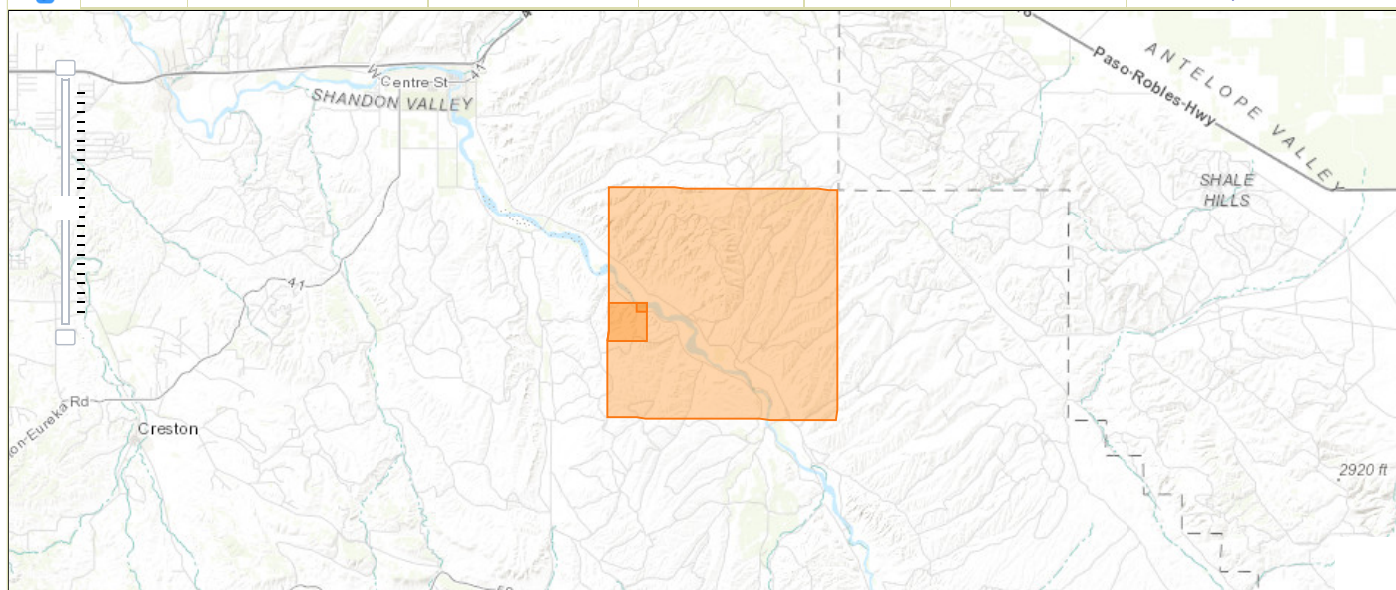
Document Nr:	66
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	40.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	027S - 016E	NE¼NE¼	19		San Luis Obispo



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