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000103, US Land Patent, T28S, R15E, William H. Garman, Mar. 28, 1861, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 103

To all to whom these presents shall come, Greeting:

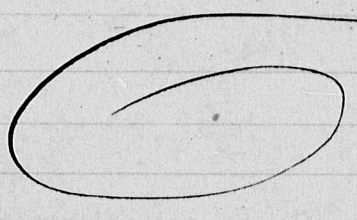
Whereas *William H Garman of San Luis Obispo County California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said

William H Garman

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the North East quarter and the North East quarter of the South East quarter of Section thirty four in Township Twenty by eight South of Range fifteen East Mount Diablo Meridian in the district of lands subject to sale at San Francisco California containing one hundred and twenty acres



according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *William H Garman*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO -GIVE AND GRANT, unto the said *William H Garman*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *William H Garman*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Abraham Lincoln*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twenty eighth* day of *March* in the year of our Lord one thousand eight hundred and *sixty one* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*



BY THE PRESIDENT: *Abraham Lincoln*

By *J. A. B. Leonard*

Secretary.

J. H. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*
BUREAU OF LAND MANAGEMENT General Land Office Records

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Search Documents Results List Patent Details

Accession Nr: CA0010__071 Document Type: State Volume Patent State: California Issue Date: 3/28/1861 Cancelled: No

Patent Details Patent Image Related Documents

Printer Friendly

Names On Document

	GARMAN, WILLIAM H
Military Rank:	---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	103
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	120.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	028S - 015E	S½NE¼	34		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	028S - 015E	NE¼SE¼	34		San Luis Obispo

