

11-29-2016

## 002747, US Land Patent, T28S, R15E, John W. Mayberry, Nov. 10, 1870, and BLM Land Patent Detail Sheet

Follow this and additional works at: [https://digitalcommons.csumb.edu/hornbeck\\_cgb\\_9](https://digitalcommons.csumb.edu/hornbeck_cgb_9)



Part of the [Education Commons](#), and the [Law Commons](#)

---

### Recommended Citation

"002747, US Land Patent, T28S, R15E, John W. Mayberry, Nov. 10, 1870, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 337.  
[https://digitalcommons.csumb.edu/hornbeck\\_cgb\\_9/337](https://digitalcommons.csumb.edu/hornbeck_cgb_9/337)

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact [digitalcommons@csumb.edu](mailto:digitalcommons@csumb.edu).

# THE UNITED STATES OF AMERICA,

**CERTIFICATE**

No. 2747

To all to whom these presents shall come, Greeting:

Whereas John W. Mayberry of San Francisco County, California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco, California, whereby it appears that full payment has been made by the said

*John W. Mayberry* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the South East quarter of Section twenty six in Township twenty eight South of Range fifteen East in the district of Lands subject to sale at San Francisco, California, containing Forty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *John W. Mayberry*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*John W. Mayberry*

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *John W. Mayberry*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the tenth day of November in the year of our Lord one thousand eight hundred and seventy and of the INDEPENDENCE OF THE UNITED STATES the ninety fifth

BY THE PRESIDENT:



By

*U. S. Grant*

*J. P. Smith* Secretary.

*J. M. Granger* Recorder of the General Land Office.

## U.S. DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

## General Land Office Records

BLM

[Search Documents](#)[Reference Center](#)[Support](#)[Shopping Cart](#)[Search Documents](#) [Results List](#) [Patent Details](#)Accession Nr: [CA0040\\_\\_435](#) Document Type: [State Volume Patent](#) State: [California](#) Issue Date: [11/10/1870](#) Cancelled: [No](#)[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

## Names On Document

[MAYBERRY, JOHN W](#)

Military Rank: ---

## Miscellaneous Information

Land Office: [San Francisco](#)US Reservations: [No](#)Mineral Reservations: [No](#)

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

General Remarks: ---

## Document Numbers

Document Nr: [2747](#)

Misc. Doc. Nr: ---

BLM Serial Nr: [CACAAA 112654](#)

Indian Allot. Nr: ---

Coal Entry. Nr: ---

## Survey Information

Total Acres: [40.00](#)

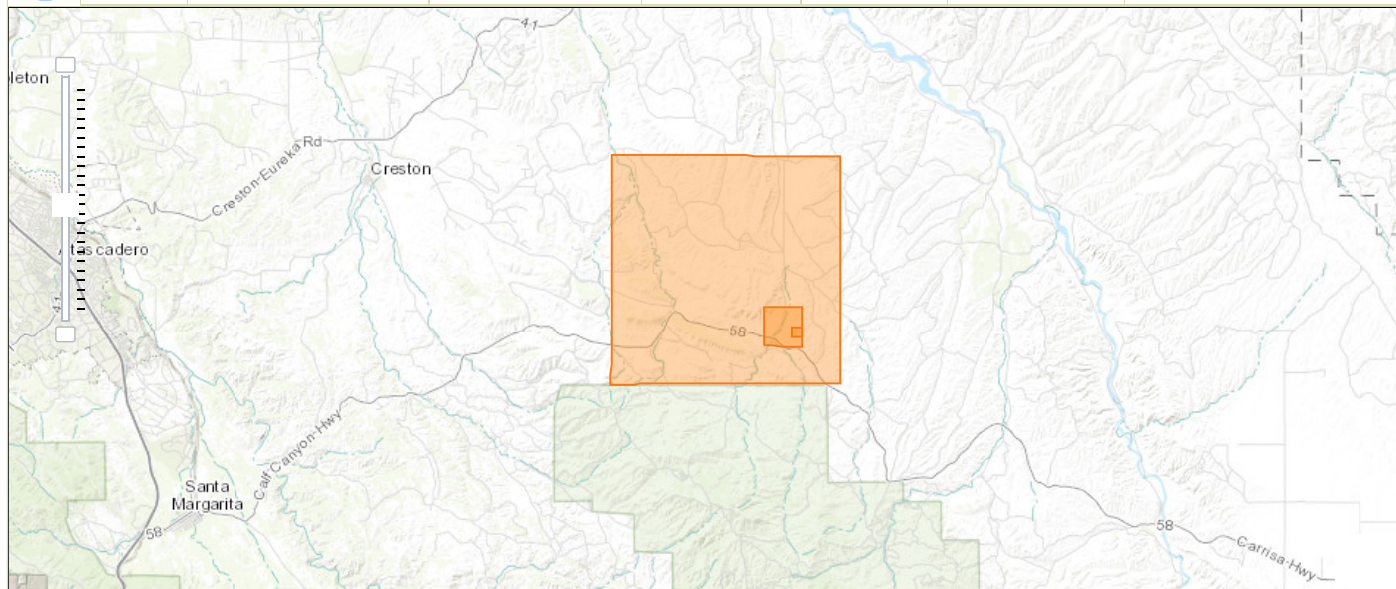
Survey Date: ---

Geographic Name: ---

Metes/Bounds: [No](#)

## Land Descriptions

| Map                                 | State              | Meridian                     | Twp - Rng                   | Aliquots               | Section            | Survey # | County                          |
|-------------------------------------|--------------------|------------------------------|-----------------------------|------------------------|--------------------|----------|---------------------------------|
| <input checked="" type="checkbox"/> | <a href="#">CA</a> | <a href="#">Mount Diablo</a> | <a href="#">028S - 015E</a> | <a href="#">NE¼SE¼</a> | <a href="#">26</a> |          | <a href="#">San Luis Obispo</a> |

[USA.GOV](#) | [No Fear Act](#) | [DOI](#) | [Disclaimer](#) | [About BLM](#) | [Notices](#) | [Get Adobe Reader®](#)[Privacy Policy](#) | [FOIA](#) | [Kids Policy](#) | [Contact Us](#) | [Accessibility](#) | [Site Map](#) | [Home](#)