

11-29-2016

000030, US Land Patent, T28S, R16E, Robert G. Flint, Mar. 28, 1861, and BLM Land Patent Detail Sheet

Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9



Part of the [Education Commons](#), and the [Law Commons](#)

Recommended Citation

"000030, US Land Patent, T28S, R16E, Robert G. Flint, Mar. 28, 1861, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 339.

https://digitalcommons.csumb.edu/hornbeck_cgb_9/339

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.

THE UNITED STATES OF AMERICA,

E

CERTIFICATE

No. 30

To all to whom these presents shall come, Greeting:

Whereas Robert G. Flint of San Lewis Obispo County

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco whereby it appears that full payment has been made by the said

Robert G. Flint

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West quarter of Section Twelve in Township Twenty eight South of Range Sixteen East in the district of lands subject to sale at San Francisco California containing one hundred and sixty Acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Robert G. Flint

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Robert G. Flint

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Robert G. Flint

and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty eighth day of March in the year of our Lord one thousand eight hundred and sixty one and of the INDEPENDENCE OF THE UNITED STATES the eighty fifth

BY THE PRESIDENT:

Abraham Lincoln

By J. A. B. Leonard

Secretary.



J. A. Granger

Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*
BUREAU OF LAND MANAGEMENT General Land Office Records



[Home](#) |
 [Search Documents](#) |
 [Reference Center](#) |
 [Support](#) |
 [Shopping Cart](#)

[Search Documents](#) |
 [Results List](#) |
 [Patent Details](#)

Accession Nr: CA0010__001 Document Type: State Volume Patent State: California Issue Date: 3/28/1861 Cancelled: No

[Patent Details](#) |
 [Patent Image](#) |
 [Related Documents](#)

[Printer Friendly](#)

Names On Document

| |
|--------------------|
| FLINT, ROBERT G |
| Military Rank: --- |

Miscellaneous Information

| | |
|-----------------------|---|
| Land Office: | San Francisco |
| US Reservations: | No |
| Mineral Reservations: | No |
| Tribe: | --- |
| Militia: | --- |
| State In Favor Of: | --- |
| Authority: | April 24, 1820: Sale-Cash Entry (3 Stat. 566) |
| General Remarks: | --- |

Document Numbers

| | |
|-------------------|-----|
| Document Nr: | 30 |
| Misc. Doc. Nr: | --- |
| BLM Serial Nr: | --- |
| Indian Allot. Nr: | --- |
| Coal Entry. Nr: | --- |

Survey Information

| | |
|------------------|--------|
| Total Acres: | 160.00 |
| Survey Date: | --- |
| Geographic Name: | --- |
| Metes/Bounds: | No |

Land Descriptions

| Map | State | Meridian | Twp - Rng | Aliquots | Section | Survey # | County |
|-------------------------------------|-------|--------------|-------------|----------|---------|----------|-----------------|
| <input checked="" type="checkbox"/> | CA | Mount Diablo | 028S - 016E | NW¼ | 12 | | San Luis Obispo |

