

11-30-2016

000032, US Land Patent, T29S, R16E, Calvin T. Briggs, Mar. 28, 1861, and BLM Land Patent Detail Sheet

Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9



Part of the [Education Commons](#), and the [Law Commons](#)

Recommended Citation

"000032, US Land Patent, T29S, R16E, Calvin T. Briggs, Mar. 28, 1861, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 382.
https://digitalcommons.csumb.edu/hornbeck_cgb_9/382

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.

THE UNITED STATES OF AMERICA,

CERTIFICATE)

No. 32

To all to whom these presents shall come, Greeting:

Whereas Calvin T Briggs of San Luis Obispo County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at

whereby it appears that full payment has been made by the said

Calvin T Briggs

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the west half of the South West quarter of Section five in Township twenty nine South of Range Sixteen East ^{in the District of land subject to sale at San Francisco California} Containing eighty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Calvin T Briggs

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Calvin T Briggs

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Calvin T Briggs

and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty eighth day of March in the year of our Lord one thousand eight hundred and sixty one and of the INDEPENDENCE OF THE UNITED STATES the eighty fifth

BY THE PRESIDENT:

Abraham Lincoln

By J. A. B. Leonard

Secretary.



J. N. Granger

Recorder of the General Land Office.

215-416

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

[Search Documents](#)[Reference Center](#)[Support](#)[Shopping Cart](#)[Search Documents](#) [Results List](#) [Patent Details](#)Accession Nr: [CA0010__003](#) Document Type: [State Volume Patent](#) State: [California](#) Issue Date: [3/28/1861](#) Cancelled: [No](#)[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

Names On Document

[BRIGGS, CALVIN T](#)

Military Rank: ---

Miscellaneous Information

Land Office: [San Francisco](#)US Reservations: [No](#)Mineral Reservations: [No](#)

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: [April 24, 1820: Sale-Cash Entry \(3 Stat. 566\)](#)

General Remarks: ---

Document Numbers

Document Nr: [32](#)

Misc. Doc. Nr: ---

BLM Serial Nr: [CACAAA 114675](#)

Indian Allot. Nr: ---

Coal Entry. Nr: ---

Survey Information

Total Acres: [80.00](#)

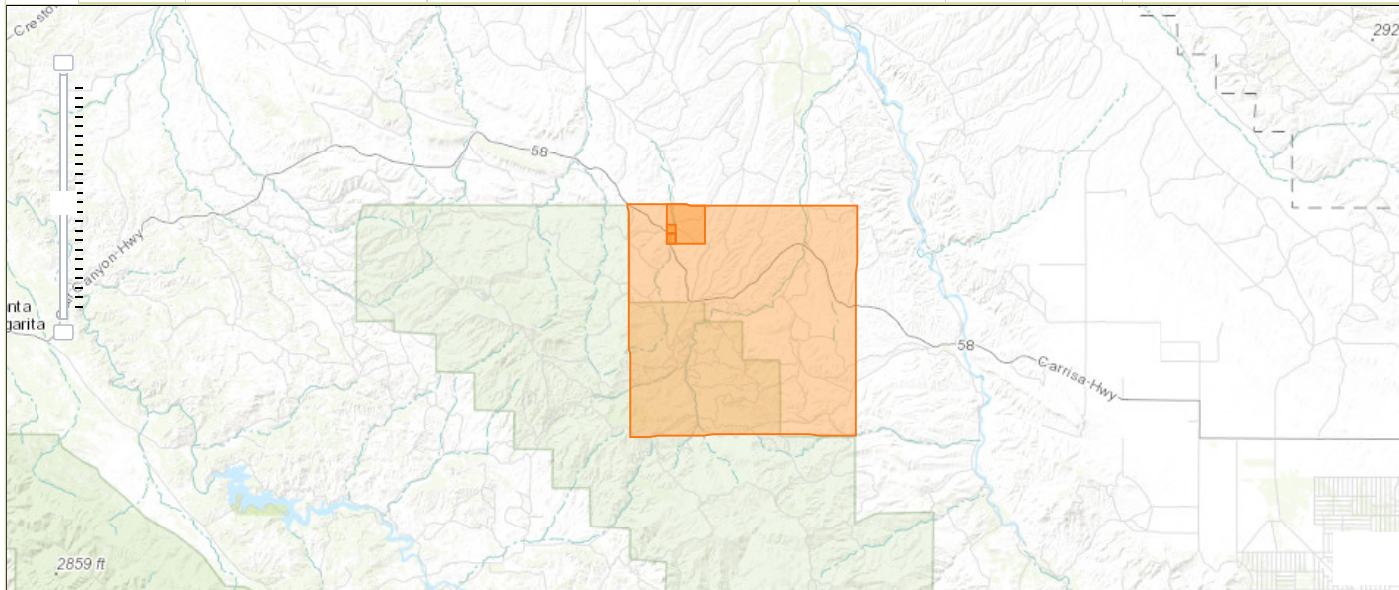
Survey Date: ---

Geographic Name: ---

Metes/Bounds: [No](#)

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☒	CA	Mount Diablo	029S - 016E	W½SW¼	5		San Luis Obispo

[USA.GOV](#) | [No Fear Act](#) | [DOI](#) | [Disclaimer](#) | [About BLM](#) | [Notices](#) | [Get Adobe Reader®](#)[Privacy Policy](#) | [FOIA](#) | [Kids Policy](#) | [Contact Us](#) | [Accessibility](#) | [Site Map](#) | [Home](#)