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## 089554, US Land Patent, T29S, R16E, Drura W. James, Levi W. Libby, July 1, 1861, and BLM Land Patent Detail Sheet

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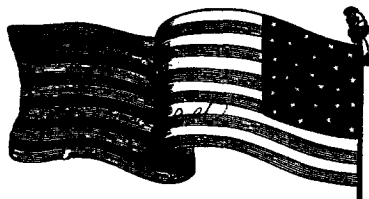
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### Recommended Citation

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THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

**WHEREAS**, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE, Warrant No. *89,554* for *160* acres, in favor of *Levi W. Libby, private, Captain Lamerick's company Oregon militia, Rogue River War*

with evidence that the same has been duly located upon *the South-East quarter of Section two in Township twenty-nine South of Range sixteen East of Mt. Diablo meridian, in the district of lands subject to sale at San Francisco, California, containing one hundred and sixty acres*

according to the Official Plat of the Survey of said Lands returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL** — *the said Warrant having been assigned by the said Levi W. Libby to Drura W. James, in whose favor the said tract has been located.*

**NOW KNOW YE**, That there is therefore granted by the UNITED STATES unto the said *Drura W. James, as assignee as aforesaid, and to his heirs,*

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said *Drura W. James, as assignee as aforesaid, and to his*

heirs and assigns forever.

In testimony whereof, I, *Abraham Lincoln,*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *July*, in the year of our Lord one thousand eight hundred and *sixty-one*, and of the INDEPENDENCE OF THE UNITED STATES the *eighty-fifth*.

BY THE PRESIDENT: *Abraham Lincoln.*

By *W. O. Stoddard,* Sec'y.

*J. N. Granger,* Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR  
**BUREAU OF LAND MANAGEMENT** *PRIVATE CLAIMS* **General Land Office Records**



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Accession Nr: [MW-0466-057](#) | 
 Document Type: [Military Warrant](#) | 
 State: [California](#) | 
 Issue Date: [7/1/1861](#) | 
 Cancelled: [No](#)

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**Names On Document**

|                       |                 |
|-----------------------|-----------------|
|                       | JAMES, DRURA W, |
|                       | LIBBY, LEVI W   |
| <b>Military Rank:</b> | ---             |

**Miscellaneous Information**

|                              |  |
|------------------------------|--|
| <b>Land Office:</b>          | San Francisco  |
| <b>US Reservations:</b>      | No   |
| <b>Mineral Reservations:</b> | No   |
| <b>Tribe:</b>                | ---  |
| <b>Militia:</b>              | Captain Lamericks Company Oregon Militia               |
| <b>State In Favor Of:</b>    | ---  |
| <b>Authority:</b>            | March 3, 1855: ScripWarrant Act of 1855 (10 Stat. 701) |
| <b>General Remarks:</b>      | ---  |

**Document Numbers**

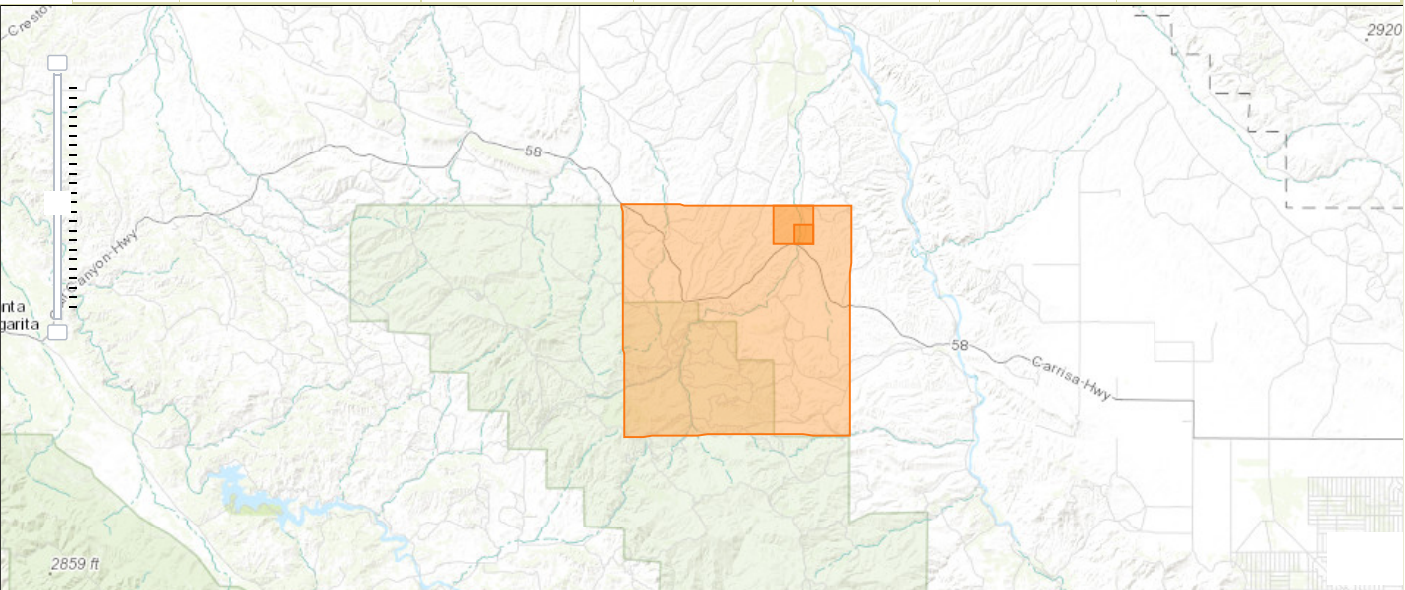
|                          |       |
|--------------------------|-------|
| <b>Document Nr:</b>      | 89554 |
| <b>Misc. Doc. Nr:</b>    | ---   |
| <b>BLM Serial Nr:</b>    | ---   |
| <b>Indian Allot. Nr:</b> | ---   |
| <b>Coal Entry. Nr:</b>   | ---   |

**Survey Information**

|                         |        |
|-------------------------|--------|
| <b>Total Acres:</b>     | 160.00 |
| <b>Survey Date:</b>     | ---    |
| <b>Geographic Name:</b> | ---    |
| <b>Metes/Bounds:</b>    | No     |

**Land Descriptions**

| Map                                 | State | Meridian     | Twp - Rng   | Aliquots | Section | Survey # | County          |
|-------------------------------------|-------|--------------|-------------|----------|---------|----------|-----------------|
| <input checked="" type="checkbox"/> | CA    | Mount Diablo | 029S - 016E | SE¼      | 2       |          | San Luis Obispo |



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