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Salinas River and Carmel River Groundwater Basins

11-30-2016

000069, US Land Patent, T29S, R17E, John D. Thompson, Mar. 28, 1861, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 69

To all to whom these presents shall come, Greeting:

Whereas John D Thompson of San Luis Obispo County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at San Francisco whereby it appears that full payment has been made by the said John D Thompson

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South West quarter of Section Nine in Township twenty Nine South of Range Seventeen East Mount Diablo Meridian in the district of Lands subject to sale at San Francisco California Containing Eighty Acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John D Thompson

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John D Thompson

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said John D Thompson

and to his heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty eighth day of March in the year of our Lord one thousand eight hundred and sixty one and of the INDEPENDENCE OF THE UNITED STATES the eighty fifth

BY THE PRESIDENT: Abraham Lincoln
By J. A. B. Leonard Secretary.

J. M. Granger Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT General Land Office Records

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Accession Nr: CA0010__.039 **Document Type:** State Volume Patent **State:** California **Issue Date:** 3/28/1861 **Cancelled:** No

Patent Details | Patent Image | Related Documents | Printer Friendly

Names On Document

P THOMPSON, JOHN D	
Military Rank:	---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	69
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	80.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
☑	CA	Mount Diablo	029S - 017E	W½SW¼	9		San Luis Obispo

