

12-1-2016

070525, US Land Patent, T29S, R17E, August Hemme, Sarah E. Letcher, Sarah E. Wilson, Alexander R. Letcher, Oct. 5, 1871, and BLM Land Patent Detail Sheet

Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9



Part of the [Education Commons](#), and the [Law Commons](#)

Recommended Citation

"070525, US Land Patent, T29S, R17E, August Hemme, Sarah E. Letcher, Sarah E. Wilson, Alexander R. Letcher, Oct. 5, 1871, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 433.

https://digitalcommons.csumb.edu/hornbeck_cgb_9/433

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.

211
Exd

THE UNITED STATES OF AMERICA,



To all to whom these Presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved September 28th, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. *70252* for *40* acres, issued in favor of *Sarah E Letcher* Minor child of *Alexander B Letcher*, Private, in Captain James' sons Company, Missouri Volunteers, Black Hawk War, having been as signed by *Sarah E Wilson*, formerly the said *Sarah E Letcher*, to *August Homme* and,

has been returned to the GENERAL LAND OFFICE, with evidence that the same has been duly located upon the *South West quarter of the South West quarter, of Section Twenty seven, in Township Twenty nine, South, of Range Seventeen, East, in the District of lands subject to sale at San Francisco, California, containing forty acres.*

according to the Official Plat of the Survey of the said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL:

Now Know Ye, That there is therefore granted by the UNITED STATES unto the said *August Homme*,

the Tract of Land above described: TO HAVE AND TO HOLD the said Tract of Land, with the appurtenances thereof, unto the said *August Homme*, and to his

heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S Grant* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

SEAL

GIVEN under my hand at the CITY OF WASHINGTON, the *fifteenth* day of *October* in the year of our Lord one thousand eight hundred and *seventy one* and of the INDEPENDENCE OF THE UNITED STATES the *Twenty sixth*

BY THE PRESIDENT:

U. S. Grant
By *J. Parrish* Sec'y.
C. B. Boynton Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT *PRIVATE CLAIMS* **General Land Office Records**



[Home](#) |
 [Search Documents](#) |
 [Reference Center](#) |
 [Support](#) |
 [Shopping Cart](#)

[Search Documents](#) |
 [Results List](#) |
 [Patent Details](#)

Accession Nr: **MW-0950-211** |
 Document Type: **Military Warrant** |
 State: **California** |
 Issue Date: **10/5/1871** |
 Cancelled: **No**

[Patent Details](#) |
 [Patent Image](#) |
 [Related Documents](#)

[Printer Friendly](#)

Names On Document

	HEMME, AUGUST,
	LETCHER, SARAH E,
	WILSON, SARAH E,
	LETCHER, ALEXANDER R
Military Rank:	---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	September 28, 1850: ScripWarrant Act of 1850 (9 Stat. 520)
General Remarks:	---

Document Numbers

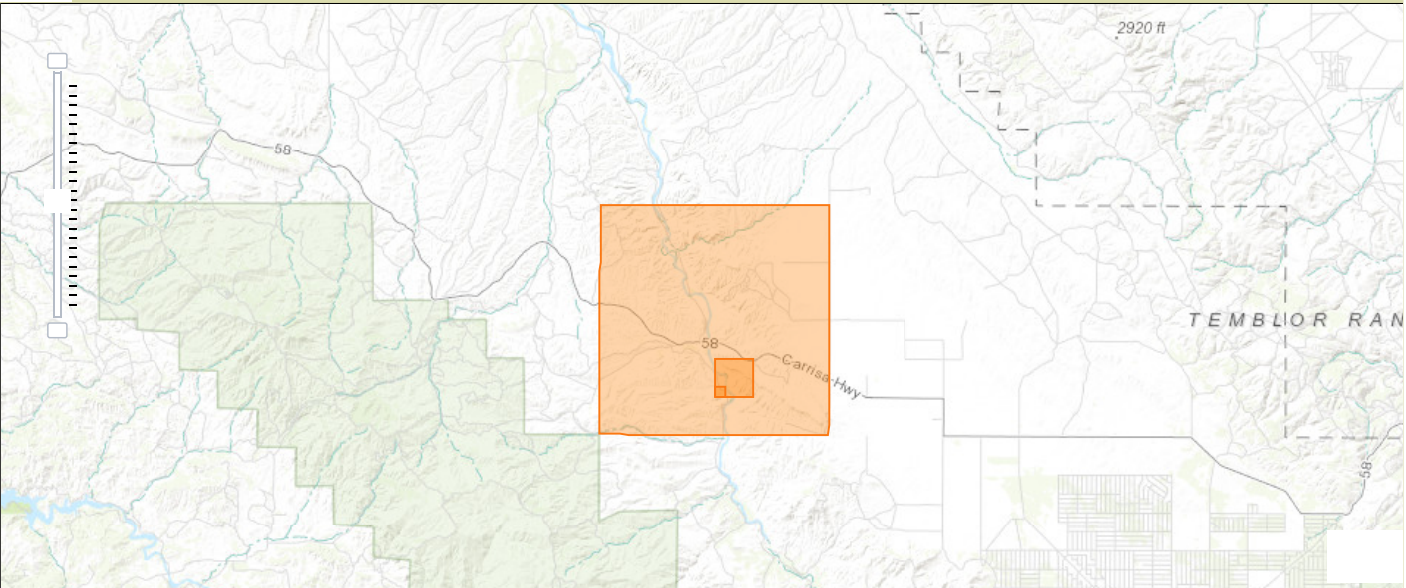
Document Nr:	70252
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	40.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 017E	SW¼SW¼	27		San Luis Obispo



[USA.GOV](#) |
 [No Fear Act](#) |
 [DOI](#) |
 [Disclaimer](#) |
 [About BLM](#) |
 [Notices](#) |
 [Get Adobe Reader®](#)
[Privacy Policy](#) |
 [FOIA](#) |
 [Kids Policy](#) |
 [Contact Us](#) |
 [Accessibility](#) |
 [Site Map](#) |
 [Home](#)