

12-1-2016

## 000549, US Land Patent, T29S, R18E, William S. Chapman, Aug. 25, 1869, and BLM Land Patent Detail Sheet

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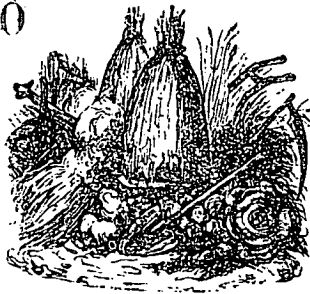
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### Recommended Citation

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60  
~~Grant~~

# The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the **GENERAL LAND OFFICE** Scrip No. 549, for one quarter section of Land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to William S. Chapman

with evidence that the same has been located upon the North West quarter of Section Twenty three, in Township Twenty nine South, of Range Eighteen East, <sup>Mount Diablo Meridian</sup> in the District of Lands subject to sale as San Francisco California, containing One hundred and sixty acres

according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is therefore granted by the UNITED STATES unto the said William S. Chapman as assignee, as aforesaid and to his heirs the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said William S. Chapman as assignee as aforesaid and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the City of Washington, the Twenty fifth day of August, in the year of our Lord one thousand eight hundred and fifty nine, and of the Independence of the United States the Twenty fourth

By the President: U. S. Grant

By J. N. Burritt, Sec'y.

J. N. Granger, Recorder of the General Land Office.



U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*  
**BUREAU OF LAND MANAGEMENT** **General Land Office Records**

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 **Patent Details**

**Accession Nr:** AGS-0297-060 | 
 **Document Type:** Agricultural Scrip Patent | 
 **State:** California | 
 **Issue Date:** 8/25/1869 | 
 **Cancelled:** No

[Patent Details](#) | 
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**Names On Document**

CHAPMAN, WILLIAM S
<b>Military Rank:</b> ---

**Miscellaneous Information**

<b>Land Office:</b>	San Francisco
<b>US Reservations:</b>	No
<b>Mineral Reservations:</b>	No
<b>Tribe:</b>	---
<b>Militia:</b>	---
<b>State In Favor Of:</b>	TN
<b>Authority:</b>	July 2, 1862: State Grant-Agri College (12 Stat. 503)
<b>General Remarks:</b>	---

**Document Numbers**

<b>Document Nr:</b>	549
<b>Misc. Doc. Nr:</b>	---
<b>BLM Serial Nr:</b>	---
<b>Indian Allot. Nr:</b>	---
<b>Coal Entry. Nr:</b>	---

**Survey Information**

<b>Total Acres:</b>	160.00
<b>Survey Date:</b>	---
<b>Geographic Name:</b>	---
<b>Metes/Bounds:</b>	No

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 018E	NW¼	23		San Luis Obispo

