

12-1-2016

000550, US Land Patent, T29S, R18E, William S. Chapman, Aug. 25, 1869, and BLM Land Patent Detail Sheet

Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9



Part of the [Education Commons](#), and the [Law Commons](#)

Recommended Citation

"000550, US Land Patent, T29S, R18E, William S. Chapman, Aug. 25, 1869, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 441.
https://digitalcommons.csumb.edu/hornbeck_cgb_9/441

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.



The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the **GENERAL LAND OFFICE** Scrip No. 550, for one quarter section of Land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to William S. Chapman

with evidence that the same has been located upon the South West quarter of Section Twenty Six in Township Twenty nine South, of Range Eighteen East, ^{Mount Diablo Meridian} in the District of Lands subject to sale at San Francisco California containing One hundred and sixty acres

according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is therefore granted by the **UNITED STATES** unto the said William S. Chapman, as assignee as aforesaid and to his heirs the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said William S. Chapman as assignee, as aforesaid and to his heirs and assigns forever.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the City of Washington, the Twenty fifth day of August, in the year of our Lord one thousand eight hundred and Eighty nine, and of the Independence of the United States the Twenty fourth.

By the President: U. S. Grant

By J. N. Burritt, Sec'y.
J. N. Granger, Recorder of the General Land Office.

(L.S.)

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT *PRIVATE CLAIMS*
 General Land Office Records

BLM

[Home](#) |
 [Search Documents](#) |
 [Reference Center](#) |
 [Support](#) |
 [Shopping Cart](#)


[Search Documents](#) |
 [Results List](#) |
 [Patent Details](#)

Accession Nr: AGS-0297-061 |
 Document Type: Agricultural Scrip Patent |
 State: California |
 Issue Date: 8/25/1869 |
 Cancelled: No

Patent Details

Patent Image

Related Documents

Printer Friendly 

Names On Document

 CHAPMAN, WILLIAM S
Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	TN
Authority:	July 2, 1862: State Grant-Agri College (12 Stat. 503)
General Remarks:	---

Document Numbers

Document Nr:	550
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	160.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 018E	SW¼	26		San Luis Obispo

