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**104185, US Land Patent, T29S, R18E, William S. Chapman, Louis F. Butle, Louis Peres, William F. Butle, Jan. 20, 1870, and BLM Land Patent Detail Sheet**

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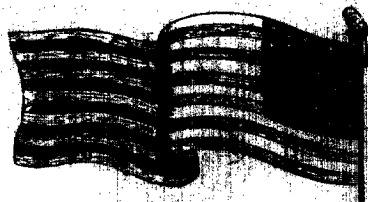
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*Examinand*



THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE,

Warrant No. *104185.* for *100* acres in favor of *William F. Buttle,*

*Sergeant, Captain Alfred's company, Utah Militia, (Utah Indian disturbance),*

with evidence that the same has been duly located upon *the South West quarter of Sec. tion fifteen, in Township twenty nine South, of Range eighteen East, Mount Diablo Meridian, in the district of lands subject to sale at San Francisco, California, containing one hundred and sixty acres*

according to the Official Plat of the Survey of said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL.

*The said Warrant having been assigned by the said William F. Buttle to Louis Peres and by him to William S. Chapman, in whose favor said tract has been located*

NOW KNOW YE, That there is therefore granted by the UNITED STATES unto the said

*William S. Chapman as assignee as aforesaid and to his heirs*

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said

*William S. Chapman as assignee as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, I,

*Mlyoses S. Grant*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of WASHINGTON, the *twentieth* day of *January* in the year of our Lord one thousand eight hundred and *seventy*, and of the INDEPENDENCE OF THE UNITED STATES the *ninety fourth.*

BY THE PRESIDENT: *U. S. Grant*  
*A. N. Burritt* Sec'y.

*J. N. Granger* Recorder of the General Land Office.

*1433177*



U.S. DEPARTMENT OF THE INTERIOR *PRIVATE CLAIMS*  
**BUREAU OF LAND MANAGEMENT** **General Land Office Records**



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Accession Nr: **MW-0356-190** | 
 Document Type: **Military Warrant** | 
 State: **California** | 
 Issue Date: **1/20/1870** | 
 Cancelled: **No**

[Patent Details](#) | 
 [Patent Image](#) | 
 [Related Documents](#)

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**Names On Document**

	CHAPMAN, WILLIAM S,
	BUTLE, LOUIS F,
	PERES, LOUIS,
	BUTLE, WILLIAM F
<b>Military Rank:</b> ---	

**Miscellaneous Information**

<b>Land Office:</b>	San Francisco
<b>US Reservations:</b>	No
<b>Mineral Reservations:</b>	No
<b>Tribe:</b>	---
<b>Militia:</b>	Captain Allreds Company Utah Militia
<b>State In Favor Of:</b>	---
<b>Authority:</b>	March 3, 1855: ScripWarrant Act of 1855 (10 Stat. 701)
<b>General Remarks:</b>	---

**Document Numbers**

<b>Document Nr:</b>	104185
<b>Misc. Doc. Nr:</b>	---
<b>BLM Serial Nr:</b>	---
<b>Indian Allot. Nr:</b>	---
<b>Coal Entry. Nr:</b>	---

**Survey Information**

<b>Total Acres:</b>	160.00
<b>Survey Date:</b>	---
<b>Geographic Name:</b>	---
<b>Metes/Bounds:</b>	No

**Land Descriptions**

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 018E	SW¼	15		San Luis Obispo

