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## 000253c, US Land Patent, T31S, R12E, Julia Chouinard, June 2, 1868, and BLM Land Patent Detail Sheet

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# THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 235 C. } TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

## WHEREAS

by the 7th clause of the second article of the treaty with the CHIPPENAS OF LAKE SUPERIOR AND THE MISSISSIPPI, dated 30th September, 1854, it is provided that "Each head of a family or single person over twenty-one years of age at the present time of the mixed bloods, belonging to the Chippewas of Lake Superior, shall be entitled to eighty acres of land, to be selected by them under the direction of the PRESIDENT;" and whereas there has been deposited in the GENERAL LAND OFFICE of the United States, a CERTIFICATE OF THE REGISTER OF THE LAND OFFICE at San Francisco, No. 107, whereby it appears that Chippewa Certificate No. 235 C, in the name of Julia Chouinard, for eighty acres, issued by the Indian Agent under the aforesaid Treaty, has been located and surrendered by the said Julia Chouinard in full satisfaction for the south half of the north-west quarter of section one, in township thirty-one south, of range twelve east, Mount Diablo meridian, in the district of lands subject to sale at San Francisco, California, containing eighty acres,

according to the official plat of the public lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said Tract has been located by the said Julia Chouinard:

Now Know Ye That the UNITED STATES OF AMERICA, in consideration of the premises, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Julia Chouinard,

and to her heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Julia Chouinard and to her heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Andrew Johnson, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the second day of June, in the year of our Lord one thousand eight hundred and sixty-eight, and of the INDEPENDENCE OF THE UNITED STATES the ninety-second.

By the President: Andrew Johnson,

By Frank Cowan, Secretary.

J. N. Granger, Recorder of the General Land Office.

