

12-8-2016

## 002619, US Land Patent, T31S, R12E, Robert S. Rainey, Feb. 15, 1871, and BLM Land Patent Detail Sheet

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*Pre-emption*  
**CERTIFICATE**  
 No. 2619

# THE UNITED STATES OF AMERICA,

To all whom these presents shall come, Greeting:

Whereas *Robert S. Rainey of San Luis Obispo*  
*County California*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco California* whereby it appears that full payment has been made by the said

*Robert S. Rainey* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the *lots numbered three and four of Section four*  
*ten, in Township thirty one South of Range twelve*  
*East, Mount Diablo Meridian, in the District of*  
*lands subject to sale at San Francisco California*  
*containing ninety seven acres, and eighty nine hun-*  
*dredths of an acre*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Robert S. Rainey*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Robert S. Rainey*  
 and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Robert S. Rainey*  
 and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*  
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *February*  
 in the year of our Lord one thousand eight hundred and *seventy one* and of the  
 INDEPENDENCE OF THE UNITED STATES the *ninety fifth*



BY THE PRESIDENT:

*U. S. Grant*

By

*J. Parrish*  
*J. M. Branger*

Secretary.

Recorder of the General Land Office.



## U.S. DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

## General Land Office Records

BLM

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## Names On Document

[RAINEY, ROBERT S](#)

Military Rank: ---

## Miscellaneous Information

|                       |                                                               |
|-----------------------|---------------------------------------------------------------|
| Land Office:          | <a href="#">San Francisco</a>                                 |
| US Reservations:      | <a href="#">No</a>                                            |
| Mineral Reservations: | <a href="#">No</a>                                            |
| Tribe:                | ---                                                           |
| Militia:              | ---                                                           |
| State In Favor Of:    | ---                                                           |
| Authority:            | <a href="#">April 24, 1820: Sale-Cash Entry (3 Stat. 566)</a> |
| General Remarks:      | ---                                                           |

## Document Numbers

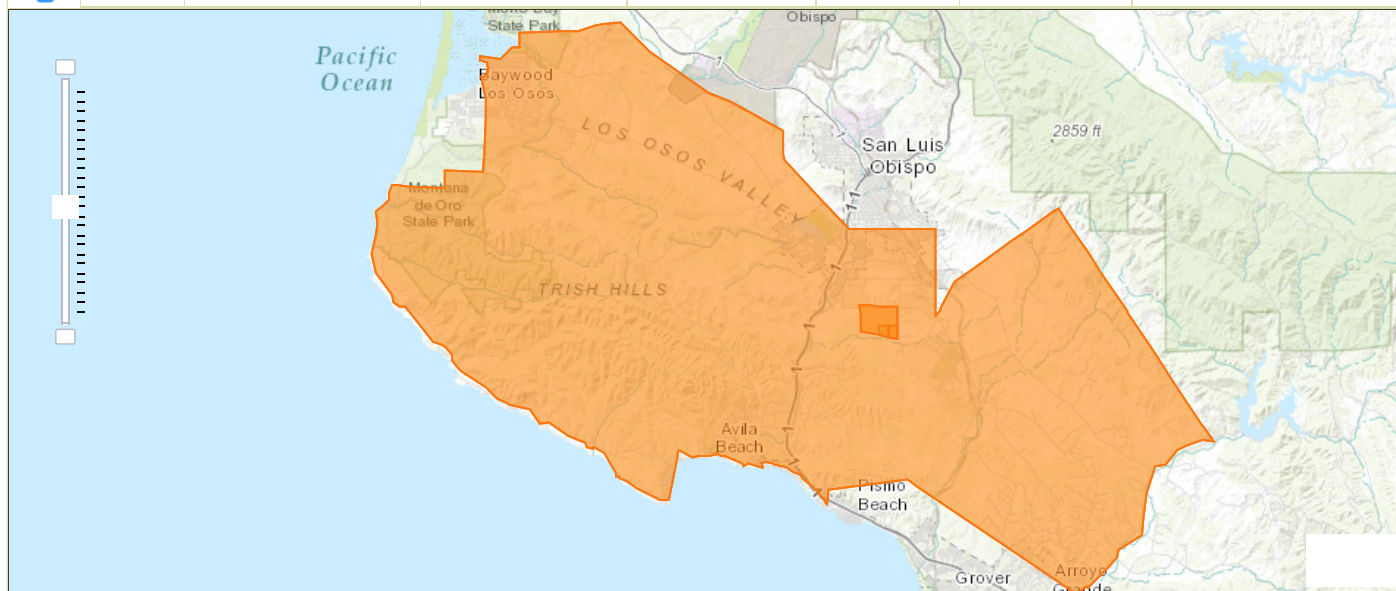
|                   |                               |
|-------------------|-------------------------------|
| Document Nr:      | <a href="#">2619</a>          |
| Misc. Doc. Nr:    | ---                           |
| BLM Serial Nr:    | <a href="#">CACAAA 106750</a> |
| Indian Allot. Nr: | ---                           |
| Coal Entry. Nr:   | ---                           |

## Survey Information

|                  |                       |
|------------------|-----------------------|
| Total Acres:     | <a href="#">97.89</a> |
| Survey Date:     | ---                   |
| Geographic Name: | ---                   |
| Metes/Bounds:    | <a href="#">No</a>    |

## Land Descriptions

| Map                                 | State | Meridian                     | Twp - Rng                   | Aliquots                   | Section            | Survey # | County                          |
|-------------------------------------|-------|------------------------------|-----------------------------|----------------------------|--------------------|----------|---------------------------------|
| <input checked="" type="checkbox"/> | CA    | <a href="#">Mount Diablo</a> | <a href="#">031S - 012E</a> | <a href="#">Lot/Trct 3</a> | <a href="#">14</a> |          | <a href="#">San Luis Obispo</a> |
| <input checked="" type="checkbox"/> | CA    | <a href="#">Mount Diablo</a> | <a href="#">031S - 012E</a> | <a href="#">Lot/Trct 4</a> | <a href="#">14</a> |          | <a href="#">San Luis Obispo</a> |



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