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## 000034, US Land Patent, T31S, R18E, Michael O. Jones, Mar. 28, 1861, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 34

To all to whom these presents shall come, Greeting:

Whereas *Michael O Jones* of *San Francisco* ~~San Luis Obispo~~ County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco* whereby it appears that full payment has been made by the said

*Michael O Jones*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of Section Ten in Township thirty one South of Range eighteen East in the district of lands subject to sale at *San Francisco California* containing *One hundred and Sixty Acres*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Michael O Jones*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Michael O Jones*

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Michael O Jones*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Abraham Lincoln*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twenty eighth* day of *March* in the year of our Lord one thousand eight hundred and *sixty one* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*



BY THE PRESIDENT: *Abraham Lincoln*

By *J. A. B. Leonard*

Secretary.

*J. B. Gauger*

Recorder of the General Land Office.

